## MINUTES PUBLIC SAFETY COMMITTEE

**DATE:** Monday, February 10, 2025

**TIME:** 9:00 AM

**PLACE:** Courthouse – County Board Room #300

MEMBERS PRESENT: Joseph Zurfluh, William Voight, Dennis Polach, Jeff Penzkover, Brad

Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.

- 2. The minutes of the previous meeting were reviewed. Motion by Hamilton/Penzkover to approve the minutes as presented. Motion carried unanimously.
- 3. There was no public comment.
- 4. The next meeting will be held on Monday, March 10, 2025, at 9:00 AM.
- 5. The Communications Department presented their report and bill listing for review.
- 6. The Emergency Management Department presented their report and bill listing for review.
- 7. A resolution amending the 2024 budget for Building Number Identification was presented. Motion by Hamilton/Voight to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
- 8. The Dispatch Department presented their report and bill listing for review.
- 9. A resolution amending the 2025 budget for Dispatch Capital Projects was presented. Motion by Hamilton/Polach to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
- 10. Chief Deputy Coroner Joling reviewed their monthly report report and bill listing.
- 11. Sheriff's Dept. Chief Deputy Ellis reviewed various reports and activities of the Sheriff's Department.
- 12. A resolution amending the 2025 budget for use of Opioid Settlement dollars was presented. It was noted that these funds were awarded last year, but will not be spent until this year. Motion by Hamilton/Penzkover to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
- 13. There will be future reports from the Sheriff's Dept. on the number of calls received as it relates to the USH 10/STH 186 intersection area. There have been several news articles televised and published, and meetings held in order to keep this subject at the forefront of discussion amongst all stakeholders. Future meetings will be forthcoming and scheduled as needed.

14. Motion by Voight/Hamilton to approve the voucher listings for Communications, Corone	er,
Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimo	usly.

15. Chairman Zurfluh declared the meeting adjourned 9:2	28.	, /	Α	4	١	V	J	ľ	١	١	Λ	Ν	ľ	I	J	١	١	4	Δ	Δ	Λ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ŀ	ı	1	1	1	ı	i	1			1	1	ı	ı	1				1		į	í	S	3	5	٤	8	'	<u>)</u>	2	2	2		:	:	:	)	)	Э	ć	(	(			l	ľ	C	(	,	Э	ŧ	ì	7	r	1	r	Ì	Į	ل	ι	ı	)	C	(	ľ	Ì	l	t	2	(	Ì	а	а	ć		₹	ξ	1	٦	r	I	t	1	Э	$\epsilon$	;(	9	е	E	١	Π	ĭ	η	r	r	ı		,	9	е	$\epsilon$	۱	١	٦	r	ľ		t	1	•	
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Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

## Public Safety Committee February 10, 2025

NAME	REPRESENTING
Bill Clendenning	WCB # 15
Sarah Christensen	Emergency Mant Sheriff's Dept
Quentin Alis	Sheriff's Boot
Charlie Hogesteger	11 00
Erit Engel	Communications
Lance Plint	CB Chair
Jason Jolian	Coroner
Tyler Mellinger	
Tyler Mellinger Reuben Van Tassel	Mince
Ted Ashbeck	Energency Mant Mince Jail Lamin
Shawn Secker (Web Ex)	Sheriff's Dept
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