

**AGENDA
PUBLIC SAFETY COMMITTEE**

DATE: Monday, March 10, 2025
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, April 14, 2025 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
 - c) Communications Carryover Resolution
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
 - c) Emergency Management 2026 CIP
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
 - c) Resolution – Amend 2024 Budget
- 9) **Sheriff's Department**
 - a) Correspondence
 - b) Sheriff's Department Carryover Resolution
 - c) Sheriff's Department 2026 CIP
 - d) Wood County Rescue
 - e) Crime Stoppers
 - f) K-9 Project
 - g) Humane Officer
 - h) Sheriff's Dept. Claims
 - i) Hiring Process
 - j) Boat/ATV Patrol
 - k) Overtime
 - l) Courthouse Security
 - m) US HWY 10-STH 186 Intersection discussion
 - n) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Safekeeper Housing Numbers
 - iv) Kitchen Report
 - v) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

Join by phone

+1-408-418-9388, United States Toll
Meeting number (access code): 2493 107 1836

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=ma69048308bad30fedc606ff56cea5078>
Meeting number (access code): 2493 107 1836
Meeting password: 031025