

AGENDA
PUBLIC SAFETY COMMITTEE

DATE: Monday, December 9, 2024
TIME: 9:00 AM
LOCATION: Wood County Courthouse Room 114

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, January 13, 2025 – 9:00 AM
- 5) **Communications Department**
 - a) Communications October 2024 Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management October 2024 Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch November 2024 Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) October 2024 Claims
- 9) **Sheriff's Department**
 - a) Correspondence
 - b) Opioid Funding Resolution
 - c) Wood County Rescue
 - d) Crime Stoppers
 - e) K-9 Project
 - f) Humane Officer
 - i) SWCHS Contract
 - g) November 2024 Claims
 - h) Hiring Process
 - i) Boat/ATV Patrol
 - j) Overtime
 - k) Courthouse Security
 - l) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Safekeeper Housing Numbers
 - iv) Kitchen Report
 - v) Body Scanner
- 10) October 2024 Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

Join by phone

+1-408-418-9388, United States Toll
Meeting number (access code): 2488 823 3333

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mcdeef18e47e2a587db17973ba4fad454>
Meeting number (access code): 2488 823 3333
Meeting password: 120924

**MINUTES
PUBLIC SAFETY COMMITTEE**

DATE: Monday, November 11, 2024

TIME: 9:00 AM

PLACE: Courthouse – Room 114

MEMBERS PRESENT: Joseph Zurfluh, William Voight, Dennis Polach, Jeff Penzkover

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. A moment of silence was observed in honor of Veterans Day.
3. The minutes of the previous meeting were reviewed. Motion by Hamilton/Voight to approve the minutes as presented. Motion carried unanimously.
4. The next meeting will be held on Monday, December 9, 2024, at 9:00 AM.
5. There was no public comment.
6. The Communications Department presented their report and bill listing for review.
7. The Emergency Management Department presented their report and bill listing for review.
8. The Dispatch Department presented their report and bill listing for review.
9. Coroner Patton was not present, however the committee reviewed his report and bill listing.
10. Sheriff Becker reviewed various reports and activities of the Sheriff's Department.
11. A resolution amending the 2024 budget for Sheriff admin was presented. This is due to the funding received from the opioid settlement dollars for officer wellness. Motion by Hamilton/Penzkover to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
12. Motion by Hamilton/Voight to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
13. Chairman Zurfluh declared the meeting adjourned 9:18 AM

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Public Safety Committee
November 11, 2024**

NAME	REPRESENTING
Bill Clendinning	WCB # 15
Dennis Polach	WCB - 14
Bill Voight	WCB - 7
Sarah Christensen	WCEM
Lance Paine	WCB
Quentin Ellis	WCSO
Shawn Becker	WCSO
Erik Engel	WC Com
Tony Bastien	Dispatch
Tad Asadch	Woods County Sheriff's Jail.
Ed Newton (WebEx)	Finance

**MINUTES
PUBLIC SAFETY COMMITTEE**

DATE: Tuesday, November 12, 2024
TIME: 9:30 AM
PLACE: Courthouse – County Board Room

MEMBERS PRESENT: Joseph Zurfluh, William Voight, Brad Hamilton, Dennis Polach, Jeff Penzkover

OTHERS PRESENT: Trent Miner, County Clerk

1. Chairman Zurfluh called the meeting to order at 9:30 AM.
2. There was no public comment.
3. The resolution authorizing the entering into an agreement and seek funding for law enforcement on tribal lands was presented. Motion by Hamilton/Voight to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
4. Chairman Zurfluh declared the meeting adjourned 9:31 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Committee Report
County of Wood

Report of claims for: Communications

For the period of: November 2024

For the range of vouchers: 10240097 - 10240102

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10240097	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	10/28/2024	\$285.29	P
10240098	MARSHFIELD UTILITIES	Power for Marshfield Tower	10/31/2024	\$240.70	P
10240099	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	10/24/2024	\$73.60	P
10240100	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	10/31/2024	\$243.12	P
10240101	OAKDALE ELECTRIC CO	Power for Dexterville Tower	11/04/2024	\$100.00	P
10240102	ALLIANT ENERGY/ WP&L	Bluff Tower Power	11/01/2024	\$236.85	P
Grand Total:				\$1,179.56	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department
Activity Report
November 2024

1. Changed out a defective antenna for the Sherriff's Department repeater located on the Courthouse Roof.
2. Ordered replacement parts to repair the GPS Secure Sync clock located at the Norwood tower site.
3. Worked with an out of state subcontractor as they gathered system configurations, swept antenna lines, and performed signal level baseline testing across the County.
4. Tested some file sharing software with one of the Programmers from the IT Department.
5. Met with the Wisconsin Rapids Police Department to look over some radio equipment installations at the South water tower.
6. Ordered a used GPS clock to replace the unit at the old City Hall building in Marshfield.
7. Checked on some equipment in the Dispatch Center and in the radio equipment room after the power outage at the Courthouse.
8. Found microwave Radio Access Card in alarm at Marshfield Highway Tower upon a site visit. Replaced the card with a spare and sent the failed unit in for repair.
9. Attended several radio system planning meetings and the Public Safety Committee meeting.

Committee Report
County of Wood

Report of claims for: Emergency Management

For the period of: November 2024

For the range of vouchers: 13240130 - 13240141

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13240130	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Broadcast Charges	11/01/2024	\$215.10	P
13240131	ACE HARDWARE	Shop Supplies	11/11/2024	\$19.99	P
13240132	ACE HARDWARE	Shop Supplies	11/11/2024	\$3.88	P
13240133	RENT-A-FLASH INC	BNI Signs	11/06/2024	\$180.00	P
13240134	RENT-A-FLASH INC	BNI Signs	11/06/2024	\$90.00	P
13240135	RENT-A-FLASH INC	BNI Sign Order	11/06/2024	\$126.00	P
13240136	C & S DESIGN & ENGINEERING INC	SR21-23-006 CO-53	11/06/2024	\$330.00	P
13240137	AMAZON CAPITAL SERVICES	Shop Supplies	11/14/2024	\$43.78	P
13240138	ACE HARDWARE	Shop Supplies	11/14/2024	\$23.99	P
13240139	ACE HARDWARE	Shop Supplies	11/13/2024	\$6.98	P
13240140	AMAZON CAPITAL SERVICES	Office Supplies	11/18/2024	\$55.28	P
13240141	STAPLES ADVANTAGE	Office Supplies	11/23/2024	\$25.18	P
Grand Total:				\$1,120.18	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

November 2024 Activity Report
REPORTED TO COMMITTEE: 12/9/2024

1. WARNING & COMMUNICATIONS

- a. On 11/13/2024 in the City of Wisconsin Rapids the release of about 200 lbs. of ammonia occurred at McCain foods. The release was caused by equipment failure in which a relief valve was lifted on a refrigeration system causing the release into the air. The release was secured and cleaned up followed soon after.
- b. On 11/19/2024 in the Township of Hansen the release of approximately 20 gallons of diesel was reported. The spill was caused by a truck going around a curb and rolling over into a ditch. Clean up status is unknown at this time.

2. FEDERAL/STATE FUNDING

- a. Gathered invoice information for the Computer/Hazmat Equipment Grant from Rapids and Marshfield fire departments.

3. TRAINING

- a. Director and Deputy Director attended VRC training on Nov 13th at the McMillan Memorial Library.
- b. Director and Deputy Director attended the Wood County Leadership retreat on Nov 20th at Mid-State.
- c. Director attended an Emergency Drinking Water workshop with Wisconsin Emergency Management on November 18, 2024.

4. Emergency Management Planning

- a. Director attended the Homeless Roundtable meeting at the library on November 6, 2024.
- b. Director reviewed Integrated Preparedness Plan surveys from municipalities.
- c. Director worked through Offsite Facility Response Plans for chemical facilities.
- d. Director reviewed the County Strategic Plan and uploaded this to the State of Wisconsin.

5. MISCELLANEOUS

- a. Meetings attended:

Public Safety Meeting	Director/Dep Dir	11/11/2024
Department Head	Director	11/13/2024
EOC Meeting	Director/Dep Dir	11/14/2024
North Central Region	Deputy Director	11/19/2024
Time Meeting		
Staff Meeting	All Staff	Various

- Deputy Director printed donation letters for Emergency Kits and placed in envelopes ready to mail out.

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

9 New addresses during the month of November: Town of Rudolph (1) Town of Port Edwards (1) Town of Saratoga (4) Town of Richfield (1) Sigel (1) Village of Arpin (1)

March 2024 Determined-To-Date	94
March 2024 Receipts	\$ 812.96
2024 Year-To-Date	\$ 4,013.91
November 2023 Determined-To-Date	204
November 2023 Receipts	\$ 202.64
2023 Year-To-Date	\$ 4,514.09

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- Conducted routine maintenance on shop equipment
- Monthly shred bin transport to Court House from River Block
- Completed daily and weekly Recycling at Courthouse and River Block
- Delivered Paper to various departments
- Split and stacked firewood for seasoning
- Picked up various items for Surplus/Scrap
- Installed BNI Signs at various locations.

- h. Completed daily mail pick up from post office for County Clerk
- i. Office furniture and set up for Norwood.
- j. Painting for Maintenance
- k. Wood splitting at, North Park
- l. Concrete forming, pour at safe room.
- m. Installed snow fencing for Town of Port Edwards
- n. Furniture pick up- surplus River Block

2024 YEAR-TO-DATE TOTALS

Total Hours Worked 1901
 Dollar Amount \$7,112.74

2023 YEAR-TO-DATE TOTALS

Total Hours Worked 761
 Dollar Amount \$3805.00

Committee Report
County of Wood

Report of claims for: Dispatch

For the period of: November 2024

For the range of vouchers: 08240055 - 08240062

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08240055	MODERN MARKETING	Outreach/Engagement Items	10/30/2024	\$321.14	P
08240056	CREATIVE DESIGNS	Uniforms	10/03/2024	\$919.44	P
08240057	TALKPOINT TECHNOLOGIES INC	Equipment	10/31/2024	\$29.70	P
08240058	LANGUAGE LINE SERVICES	Over the phone interpretation	10/31/2024	\$30.55	P
08240059	MODERN MARKETING	Outreach and Marketing	11/13/2024	\$538.90	P
08240060	OUTFITTER SATELLITE	Iridium Standard Plan	11/15/2024	\$85.73	P
08240061	US BANK	PCard Charges	11/19/2024	\$583.00	P
08240062	AMAZON CAPITAL SERVICES	Office Supplies	11/19/2024	\$39.84	P
Grand Total:				\$2,548.30	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



ACTIVITY REPORT

December 9th, 2024

- Child Support Reimbursement
- Open Records fulfillment
- Updated CAD to reflect homes in the City of Marshfield known Phase 3 Power sources for Electric Vehicles. This information is useful for Fire Department responses.
- Attended County Board.
- Attended Department Head Meeting
- Held Training staff meeting with all trainers for the Dispatch Center. A new Daily Observation Report was implemented. Some updates to our CAD software were also discussed.
- Completed all staff annual evaluations.
- Met with Critical Response Group and leaders from Wisconsin Rapids Police and Fire as well as Emergency Management to discuss the school maps that are in place and available for use in situations that may arise at schools within Wisconsin Rapids. These maps are also available for all other schools in Wood County except Marshfield.
- Attended the Wood County Leadership Retreat.
- Attended Wood County Law Enforcement Executives meeting. Had a long conversation surrounding dispatch access to school cameras that are not already allowed.
- Finalized some furniture plans for my office and the Lead office that will be covered by the Department of Military Affairs PSAP FY25 grant.
- Finalized hardware order for headsets in the Center that will also be covered by the DMA PSAP FY25 grant.
- Attended Operations Committee (virtually).
- Testified at an unemployment hearing in HR for a terminated employee.
- Application window closed on December 2nd. Had 32 applicants, choose to interview 17. Interviews will occur the week of December 9th with further testing for those that interview well to occur the following week with the intention of having a new hire start just after the 1st of the year.

Tony Bastien
Dispatch Manager

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: NOVEMBER 2024

For the range of vouchers: 36240042 - 36240045

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36240042	NMS LABS	4 TOXICOLOGY TESTS	10/31/2024	\$898.00	P
36240043	US BANK	COT AND COVER, POSTAGE	11/19/2024	\$4,940.43	
36240044	WOOD COUNTY FIRE CHIEFS ASSOCIATION	2025 I AM RESPONDING SUBSCRIP	11/24/2024	\$263.00	
36240045	UW MEDICAL FOUNDATION	AUTOPSIES - STOREYGARD, BLUM	11/18/2024	\$3,000.00	
Grand Total:				\$9,101.43	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: December 03, 2024
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – November 2024

The following is a list of services rendered by the Wood County Coroner’s Office for: November 2024.

Deaths in Wood County.....	97
Calls for Service.....	108
Natural.....	21
Falls.....	7
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	1
Homicides.....	1
Suspected Overdoses.....	0
Other.....	3
Pending.....	0
Death Certificates Signed.....	33
Cremation Permits Signed.....	79
Autopsies Performed.....	3

Remarks:

November was a busy month with respect to the variety of calls we had. Some of these cases required the involvement of not only agencies within Wood County, but other state and county agencies. Due to one case, we needed to work with an agency from MN. Everyone we have worked with has been phenomenal in their desire to faithfully investigate the cases for the common purpose of answering the question of “what happened and how” is this person now deceased.

We had one case that involved the decedent being secured while the investigation is ongoing. I reached out to Sheriff Becker and Reuben Van

Tassel to see if the cooler was functional as I know the jail project is nearing completion. While I was advised that it was not functional, if needed, I was assured that it could be. Not wanting to “rush” things, I contacted Ritchay Funeral Home who said we could use their cooler and lock it for as long as needed. All funeral homes in Wood County stepped up and offered the use of their coolers if needed. However, Ritchay’s has two facilities – Wisconsin Rapids and Nekoosa – they moved all decedents to Nekoosa solely for the purpose of us using the cooler in Rapids.

The interoperability of all agencies, county departments and businesses that our office works with is bar none the best! Whenever we needed something, whatever we needed, people have helped to make it happen!

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2024

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
97	97	104	103	98	101	99	106	105	115	97		1,122

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
80	92	106	96	98	95	106	128	99	107	108		1,115

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
24	17	29	22	22	17	20	23	19	32	21		246

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	3	2	1	1	3	2	4	1	1	7		27

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	0	0	0	0	0	0	0	0	0	0		2

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	0	1	1	0	0	2	1	1	0		7

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0	0		0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	1	0	4	2	1	0	0	1		10

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0	1		1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	0	3	3	0	0	1	0	3	0	0		12

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	1	1	0	1	1	0	0	3		8

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	1	2	3	2	1	1	1	4	0	0		17

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
30	22	34	27	25	25	28	32	26	35	33		317

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
80	73	68	72	76	79	75	66	72	77	79		817

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	2	2	2	0	1	1	3	0	3		15

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 66 calls for service, 3 of which were requests to scene deaths. South end Wood County received a total of 38 calls for service, 8 of which were requests to respond to

scene deaths. I received a total of 4 calls requesting follow-up information or requesting copies of reports.

#4 – Falls: In November, we sadly saw a record high of fall related deaths in our elderly population. All decedents were above 62 years in age and 4 were female while 3 were male. The injuries ranged from 2 severe closed head injuries, 4 of the falls resulted in hip or femur fractures and 1 fall resulted in the decedent severely lacerating their kidney.

#9 – Homicides: We are currently working with the Marshfield Police Department with a possible homicide that began in Marshfield. As this case is ongoing, we will continue to work with all agencies involved to find resolution to this case.

#11 – Other: We had 2 individuals that expired because of being in a trailer home fire in the Town of Grand Rapids. Autopsies and toxicology were conducted on both individuals. While nothing nefarious is suspected, we found it odd that these two individuals were unable to escape a house fire in the middle of the day.

#12 – Pending: No new “pending” cases were reported in November. We were able to clear up 2 more prior pending cases based on receiving toxicology and autopsy reports. One case was deemed “natural” and the other was deemed accidental due to “multiple drug toxicity.”

#15 – Autopsies: In November, we conducted 3 autopsies. Two were the victims of the Grand Rapids fire. These were conducted simultaneously at UW Madison. The third autopsy is the suspected homicide victim. Due to circumstances of the case, this autopsy was conducted at the Hennepin County Medical Examiners Office in MN.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

WOOD COUNTY SHERIFF'S DEPARTMENT
NEWS RELEASE
11/18/24

On November 18, 2024 the Wood County Sheriff's Department responded to the Auburndale Elementary School in the Village of Auburndale, Wood County, Wisconsin for a male subject with a firearm. The male subject was confronted by an Auburndale school staff member prior to law enforcement arrival. The male subject was later identified as Alden Jensen (Age 17).

At the time law enforcement made contact with Jensen, he was no longer armed. Jensen had taken the firearm to a nearby residence. During the investigation Jensen admitted to having an AR style 22 caliber rifle in the trunk of a vehicle. Law Enforcement was told that Jensen was trying to remove the firearm from school property so he attempted to conceal the firearm. A school staff member noticed Jensen concealing the firearm and then leave school grounds walking in the direction of the Auburndale High School.

Jensen's vehicle was searched and ammunition was located. The firearm was located at the nearby residence. Jensen is currently enrolled as an online student in the Auburndale School District. At this time no threats were made and Jensen indicated that the firearm was in his vehicle because he was teaching firearms safety to a child over the weekend.

Jensen was taken into custody and is being held at the Wood County Jail for Possession a Firearm in a School Zone.

At no time was a threat ever reported toward students or the community.

The Wood County Sheriff's Department was assisted by the Marshfield Police Department, Pittsville Police Department, Marathon County Sheriff's Department, Portage County Sheriff's Department and Wisconsin State Patrol

This is a good reminder that firearms are not permitted on school grounds unless you are a sworn law enforcement officer.

Respectfully,

Wood County Lt. Scott Goldberg



November Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

November Training Descriptions

Date	Type	Description
4-Nov	Business Meeting	November Business Meeting
11-Nov	Extrication	Door removal from upside down vehicle, refresher for member returning from leave.
18-Nov	Work Night	Truck check and recent call review.
25-Nov	Work Night	Truck checks and raffle discussion.

Call Summary

Call #	88	89	90	91	92
Date	11/4/2024	11/5/2024	11/6/2024	11/17/2024	11/19/2024
Time	14:57	13:59	17:25	14:31	17:25
Day of Week	Monday	Tuesday	Wednesday	Sunday	Tuesday
Township	Port Edwards	Saratoga	Wisconsin Rapids	Grand Rapids	Wisconsin Rapids
Location	STH 54 & STH 73	STAR LN & STH 73 S	0 GRAND AVE	64TH ST N & PLOVER RD	1641 30TH ST N
Rescue 3	J. Herman	J. Herman	C. Stoflet	B. Diggles	B. Diggles
Rescue 4					
Rescue 5					
10-22ed					Yes
Call Type	10-50 w/ Injuries	10-50 w/ Injuries	Water Rescue	10-50 w/ Injuries	Project Lifesaver
Medical/ Extrication					
Ambulance			WRFD	UEMR	
EMR				Grand Rapids	
Fire	Port Edwards			Grand Rapids	
Air				LifeLink III	
Tools/ Equipment Used				Spreaders	
Notes					
Other members on scene	B. Diggles	B. Diggles	D. Westfall	D. Westfall C. Stoflet	D. Westfall B. Franz C. Stoflet

Call Summary

Call #	93			
Date	11/27/2024			
Time	17:45			
Day of Week	Wednesday			
Township	Wisconsin Rapids			
Location	0 GRAND AVE			
Rescue 3	B. Diggles			
Rescue 4				
Rescue 5	D. Westfall			
10-22ed				
Call Type	Other			
Medical/ Extrication				
Ambulance				
EMR				
Fire				
Air				
Tools/ Equipment Used				
Notes				
Other members on scene				

Call Summary

Call #				
Date				
Time				
Day of Week				
Township				
Location				
Rescue 3				
Rescue 4				
Rescue 5				
10-22ed				
Call Type				
Medical/ Extrication				
Ambulance				
EMR				
Fire				
Air				
Tools/ Equipment Used				
Notes				
Other members on scene				

Special Events Summary

Date	11/27/2024				
Day of Week	Wednesday				
Event	WR Holiday Parade				
Host					
Location	0 W GRAND AVE				
Vehicle Used	R3, R5				
Tools/ Equipment Used					
Members at event	B. Diggles (R3) D. Westfall (R5)				
Event Description	Participated in WR Holiday Parade.				



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

December 3, 2024

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – November 2024

The Crime Stoppers program received 21 tips in the month of November 2024 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on November 13, 2024. The next regular meeting will be on January 8, 2024, at 6:30 P.M. There will be no meeting held in December.

The annual Encore Fundraising Concert will be held on January 25th, 2025.

Respectfully Submitted,

Aaron J. Anderson
Investigator Sergeant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

November 2024 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	11	1	0
K9 Bingo	13	0	0
K9 Timo	13	1	0
K9 Rosco	14	3	1
K9 Lola	-	3	9

TRAINING (MONTHLY) – •

In the month of November Wood County K9 teams trained with the Marshfield PD. Venues for training consisted of Wood County Highway Department, S & S Distributing Inc, and Town of Lincoln Fire Department. The K-9 teams focused on odor detection, tracks, building search for person (apprehension), and apprehension obedience work.

TRAINING (INDIVIDUAL) –

K9 Rosco worked on obedience and narcotic work in addition to monthly training.

Sergeant Arendt and K9 Timo worked completed training while working in the area of odor detection.

Lieutenant Christianson and K9 Bingo completed training while working in the area of tracking and odor detection.

Lieutenant Wagner and K9 Lola completed obedience training in the month of November.

USEAGE –

K9 Sig was deployed to assist with a WRPD traffic stop. No indication was observed.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

K9 Rosco had three deployments for November. Two traffic stops one with results of 12g of meth and paraphernalia, one search at Mary's Place.

K9 Timo was deployed once in the month of November. He was deployed for odor detection on a vehicle, but no indication was observed.

K9 Lola was deployed three times during the month of November. Lola visited with inmates in holding and court, attended jail recovery pod graduation, and escorted inmates to court.

DEMO/COMMUNITY –

K9 Rosco had one demo at Auburndale High school. K9 Rosco demonstrated open area search, boxes and an article search.

K9 Lola attended P and P meeting and tour of new facility, Visited Nights A crew, visited UW extension office, attended jail staff meeting, attended jail interviews, had interview with Wisconsin Rapids Daily Tribune, had Lola's birthday party, presented cash and supplies to SWCHS, accepted donation from VFW, and escorted discharge planner Dillon to all blocks in the jail.

ADDITIONAL INFORMATION –

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

10-13-24 to 11-09-24

Animal Bites:

	<u>Dog</u>	<u>Cat</u>
• NKPD	1	0
• PEPD	0	0
• WRPD	3	0
• GRPD	0	0
• PIPD	0	0
• Saratoga	0	0
• Port Edwards	0	0
• Hansen	0	1
• Auburndale	1	0

Neglect/Abuse Case: 3

Abandonment: 0

Animal vs Animal: 2

Abatement Order: 0

Animals at Large: 2

Major Incidents: 0

Follow-up-Brooke: 7

Follow-up-Susa: 1

Monthly Hours: 43.75

2024 YTD Hours: 367.00

Submitted by: Mitzi Forde

2025 CONTRACT

This Contract by and between the South Wood County Humane Society, Inc. hereinafter referred to as "SWCHS" and Wood County, Wisconsin hereinafter referred to as "County", commences January 1, 2025.

WHEREAS, the SWCHS is an animal shelter located within and serving municipalities within the County, and will accept animals for bite quarantines per Wis. Stat. s. 95.21, and other emergency cases.

WHEREAS, the County will provide the available portions of its annual dog license fund to support the work of the SWCHS, as allowed by Wis. Stat. s. 174.09(2).

NOW, THEREFORE, the parties hereto agree as follows:

1. The County shall annually allocate its dog license fund, as established pursuant to Wis. Stat. s. 174.09, in the following order:
 - Five percent to the state treasury in accordance with Wis. Stat. s. 174.09(1).
 - Any dog listing fees set forth in Wis. Stat. s. 174.06(3)(a).
 - In accordance with Wis. Stat. s. 174.06(3), each municipal dog-listing official is reimbursed \$.50 for each dog that is licensed with those funds distributed as provided by law.
 - \$1,000.00 to the Wood County Clerk's Office to cover expenses incurred by the county in administering and reconciling the dog program, Wis. Stat. s. 174.09(2).
 - Pay for expenses incurred by the County over the course of a year in fulfilling its obligations under Wis. Stat. ss. 174.09(2) and 95.21(4)(b) and (8).
 - The County shall by March 1, 2025 pay the amount remaining in the dog license fund from 2024 to the SWCHS, and then pay the amount remaining in the dog license fund from each following year by March 1 in the current year.

2. The SWCHS shall:

- Utilize the funds paid to it pursuant to this Contract for collecting, caring for and disposing of dogs, pursuant to Wis. Stat. s. 174.09(2).
- Accept animals from the Wood County Humane Officer for bite quarantines per Wis. Stat. s. 95.21, or any other emergency case as mutually agreed upon.

3. The parties further understand and agree as follows:

- A. The County and the SWCHS are separate legal entities and independent contractors.
- B. The SWCHS shall notify the County immediately whenever it is unable to provide the required services or materials described herein. Upon such notification, the parties shall determine whether such inability will require a revision or cancellation of the Contract.
- C. Any party to this Contract may withdraw from it upon providing 30 days written notice to the other party.
- D. Revision of this Contract must be agreed to in writing by an addendum signed by the authorized representative of each party.
- E. Failure of any party to comply with any part of this Contract is adequate cause for revision or termination by the other party.
- F. No party to this Contract may assign their interest herein without the prior written consent of the other party hereto.
- G. The parties each agree that they will hold each other, including the other parties' officers, agents and employees, harmless against any and all liabilities, judgments, costs and expenses from any claims or actions of third parties, which may in any way come against any of them by reason of actions of their own employees, officers or agents as a consequence of this Contract.
- H. This Contract inures to the benefit of the parties hereto and creates no rights or interests in any third party.

It is understood and agreed that the entire Contract between the parties is contained herein and that this Contract supersedes all oral agreements and negotiations between the parties relating to this subject matter.

South Wood County Humane Society

(date)

Wood County

(date)

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: NOVEMBER

For the range of vouchers: 25240613 - 25240665

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25240613	AMAZON CAPITAL SERVICES	DUTY BELTS	10/28/2024	\$36.50	P
25240614	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	11/04/2024	\$65.90	P
25240615	ASPIRUS BUSINESS HEALTH	INM MENT HLTH SERV-OCT 2024	10/31/2024	\$12,062.50	P
25240616	GALLS LLC	UNIFORM PARTS	10/16/2024	\$169.94	P
25240617	MAGNET FORENSICS LLC	LICENSE & MAINTENANCE FEES	10/31/2024	\$2,710.00	P
25240618	NIEMAN'S TOWING & RECOVERY INC	IMPOUND VEHICLE	10/31/2024	\$165.00	P
25240619	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - OCT 2024	10/31/2024	\$3,138.75	P
25240620	STAPLES ADVANTAGE	OFFICE SUPPLIES-PENS	10/29/2024	\$51.54	P
25240621	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	10/28/2024	\$90.19	P
25240622	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 44	11/01/2024	\$5,206.00	P
25240623	WAUPACA DENTAL EXCELLENCE	INMATE DENTAL	11/05/2024	\$1,613.15	P
25240624	ADVANCE AUTO PARTS (Atlanta GA)	#6 HIGH MOUNT STOP BULB	11/07/2024	\$5.94	P
25240625	ADVANTAGE POLICE SUPPLY INC	MUNITIONS	11/11/2024	\$3,896.08	P
25240626	AMAZON CAPITAL SERVICES	#55 TRIM PIECE	11/12/2024	\$28.96	P
25240627	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS SEPT & OCT 2024	11/01/2024	\$297.00	P
25240628	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING-OCTOBER2024	11/11/2024	\$86,687.50	P
25240629	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING-NOV 2024	11/11/2024	\$86,687.50	P
25240630	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING - DEC 2024	11/11/2024	\$86,687.50	P
25240631	EMBLEM AUTHORITY THE	DEPARTMENT PINS	11/05/2024	\$519.00	P
25240632	GALLES MARINE	BOAT SERVICE	11/11/2024	\$175.29	P
25240633	KWIK TRIP INC	FUEL PURCHASES - OCT 2024	11/12/2024	\$3,645.89	P
25240634	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT - OCT 2024	10/31/2024	\$6,829.50	P
25240635	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	10/24/2024	\$91.67	P
25240636	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL DEC 2024	11/02/2024	\$15,994.25	P
25240637	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 45	11/08/2024	\$4,884.59	P
25240638	AMAZON CAPITAL SERVICES	CREDIT MEMO FOR 1313-PP6T-1KGM	11/13/2024	(\$54.99)	P
25240639	US BANK	P CARD-NOVEMBER 24 STATEMENT	11/19/2024	\$1,508.26	P
25240640	ACE HARDWARE	BATTERY	11/14/2024	\$5.59	P
25240641	AMAZON CAPITAL SERVICES	MOTOROLA BATTERY	11/15/2024	\$71.97	P
25240642	DAVE'S SERVICE CENTER INC	#25 MOUNT & BALANCE TIRES	10/21/2024	\$100.00	P
25240643	DAVE'S SERVICE CENTER INC	#11 DEXOS IOL CHG & WASH FLUID	10/25/2024	\$52.95	P
25240644	DAVE'S SERVICE CENTER INC	#07 WRECKER SERV & TIRE DISP	11/08/2024	\$181.00	P
25240645	DAVE'S SERVICE CENTER INC	#6 DEXOS OIL CHANGE	11/08/2024	\$54.95	P
25240646	DAVE'S SERVICE CENTER INC	#22 DEXOS OIL CHG/TIRE ROTATE	11/08/2024	\$79.20	P

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25240647	DAVE'S SERVICE CENTER INC	#11 MOUNT&BAL 4 TIRES/DISP FEE	11/01/2024	\$100.00	P
25240648	DONAHUE SUPER SPORTS INC	WAVERUNNER SERVICE&WINTERIZE	11/06/2024	\$288.96	P
25240649	DONAHUE SUPER SPORTS INC	WAVERUNNER SERVICE&WINTERIZE	11/06/2024	\$288.96	P
25240650	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	11/18/2024	\$42.00	P
25240651	JOHNSON & SONS CO INC	2021 CHRYSLER 300	11/18/2024	\$28,581.50	P
25240652	MID-STATE TECHNICAL COLLEGE	LEADERSHIP DEVELOPMENT TRAIN	10/21/2024	\$1,334.78	P
25240653	NATIONAL SHERIFF'S ASSOCIATION	NSA MEMBERSHIP DUES	11/07/2024	\$250.00	P
25240654	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 46	11/14/2024	\$5,037.86	P
25240655	VICTORY SUPPLY LLC	JAIL SUPPLIES	07/26/2024	\$524.25	P
25240656	VICTORY SUPPLY LLC	JAIL SUPPLIES	11/15/2024	\$222.40	P
25240657	COMPLETE OFFICE OF WISCONSIN	PAPER	11/20/2024	\$2,079.10	P
25240658	INTOXIMETERS	PBTS	11/21/2024	\$1,780.00	P
25240659	SOLARUS	IMPOUND INTERNET SERVICE	12/01/2024	\$155.97	P
25240660	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS OCT 2024	10/31/2024	\$4,871.94	P
25240661	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK47	11/21/2024	\$5,370.44	P
25240662	TRINITY SERVICES GROUP INC	TRAINING - DOWNS	10/22/2024	\$250.00	P
25240663	WOOD COUNTY FIRE CHIEFS ASSOCIATION	SUBSCRIPTION FEE	11/24/2024	\$262.00	P
25240664	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/21/2024	\$9.79	P
25240665	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES 47	11/26/2024	\$78.62	P
Grand Total:				\$375,267.64	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

November 2024

ATV

- Patrol Hours 41
- Citations- 0
- Warnings- 0

BOAT

- N/A

SNOWMOBILE

- N/A

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

November 2023 (10/27/24to 11/23/24)

Patrol

Overtime hours:	109.75
Comp time hours:	124.63
Holiday Pay/Comp hours:	0

Investigations

Overtime hours:	44
Comp time hours:	40.75

Security Services

Overtime hours:	1.5
Comp time hours:	17.875

TOTAL CALL OUT: 3

Submitted By: Charles Hoogesteger – Operations Captain



Public Safety Committee Meeting

Security Services November 2024 Report

For the month of November, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	69
O.C. -	6
Misc. Items -	11

The miscellaneous items that were located were three (3) pairs of scissors, wire cutters, two (2) self-defense tools, eight (8) syringes, .22 ammo, 9mm ammo and a .308 shell.

Security Services screened 7,085 people entering the courthouse for the month of November. Security Services had 25 security requests from different departments within the Courthouse, served two (2) civil process papers, assisted with one (1) jury trial and fulfilled three (3) warrants for the month.

Security Services handled four (4) complaint in the jail. The complaints were for a theft complaint and three (3) Criminal Damage to Property complaints. We also handled a restraining order violation that occurred in the courthouse.

This month we assisted the County Clerk's Office with the presidential election night. This was a big election with a high turnout rate so it was a longer night than most elections. I am pleased to announce that the election night went very smooth and there are no incidents to report.

During the month, I utilized part-time employees for 22.5 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson

WOOD COUNTY JAIL

January - June 2024

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	172	69	22	175	74	25	195	81	32	240	82	32	214	69	43	201	75	45
2	174	69	22	178	73	26	199	80	32	229	76	32	222	71	42	203	75	44
3	177	68	23	180	73	26	201	80	32	229	77	33	218	71	42	207	75	44
4	174	71	21	182	73	26	201	80	31	228	80	35	209	74	41	211	73	46
5	167	67	20	182	73	26	196	79	30	230	79	35	212	74	41	215	73	47
6	173	73	21	183	72	25	197	77	30	231	80	35	213	74	41	217	76	46
7	173	73	20	186	72	26	194	77	30	236	80	35	210	73	42	214	76	47
8	175	73	19	187	69	26	195	78	31	239	80	35	208	72	41	215	77	49
9	169	71	19	188	64	25	198	81	32	231	79	35	216	76	42	216	77	47
10	167	70	20	188	64	25	199	81	32	225	78	35	208	76	42	216	77	44
11	166	68	21	188	63	25	202	81	32	224	79	38	212	79	43	210	75	44
12	169	69	23	186	63	24	203	80	32	227	79	39	216	79	42	205	75	43
13	170	72	24	184	60	25	203	80	33	232	81	40	215	79	41	205	77	44
14	169	72	24	190	59	26	211	82	33	231	81	39	211	78	41	206	80	45
15	170	72	24	190	57	27	211	82	32	234	81	39	205	77	41	204	80	45
16	173	72	25	194	65	29	213	80	33	236	80	38	204	76	41	202	80	44
17	166	71	26	195	70	30	213	80	32	233	78	39	200	74	41	204	80	42
18	165	68	26	196	70	30	219	80	31	233	75	37	200	73	40	194	76	41
19	168	72	26	198	70	30	222	79	31	229	76	38	198	73	40	197	75	40
20	174	77	29	192	67	30	222	78	31	230	75	42	199	73	40	196	76	38
21	175	77	29	191	66	30	222	84	31	233	75	42	200	71	41	192	74	38
22	177	77	28	195	68	30	223	81	32	234	75	41	200	69	42	195	74	38
23	174	75	28	199	73	30	219	79	33	231	72	42	200	69	43	193	74	37
24	179	74	26	198	79	30	223	79	33	223	71	42	200	71	43	196	74	37
25	175	74	26	199	79	30	221	79	33	218	75	42	198	72	44	193	72	37
26	178	77	27	199	79	30	225	78	35	218	74	42	200	72	44	192	72	38
27	176	75	25	191	77	33	229	78	36	217	77	41	199	72	44	193	71	37
28	179	75	25	198	77	33	229	79	35	220	77	41	201	72	44	190	71	37
29	179	75	22	197	76	33	227	82	35	220	77	41	207	71	44	194	71	39
30	176	74	22				232	82	34	217	74	42	204	66	46	200	71	39
31	177	71	23				234	82	34				204	70	46			
WCJail	172.77			189.97			212.19			228.60			206.55			202.53		
Shipped	72.29			69.83			79.97			77.43			73.10			75.07		
EMP	23.74			27.97			32.35			38.23			42.19			42.07		
Avg Length of Stay (Days)	32.60			26.30			38.30			26.40			35.30			28.00		

WOOD COUNTY JAIL

July - December 2024

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	202	71	39	188	68	31	192	71	34	175	74	25	172	71	25	193	73	32
2	205	71	39	185	71	31	194	71	33	175	69	25	176	76	27	194	73	32
3	209	71	39	189	73	31	192	71	33	167	69	26	184	76	27	194	73	32
4	207	70	37	189	73	31	197	66	32	161	68	26	184	76	27	193	72	32
5	208	70	37	189	73	30	205	67	34	163	70	25	175	75	27	198	76	33
6	210	70	37	186	72	31	201	69	34	165	70	25	173	74	29			
7	210	70	35	189	72	34	201	69	34	162	70	24	173	76	29			
8	209	70	32	184	71	35	200	69	34	157	66	25	182	74	31			
9	208	68	32	181	71	37	202	69	33	162	64	26	178	77	30			
10	210	67	32	184	74	37	194	68	33	164	66	28	177	77	29			
11	211	64	32	189	74	37	193	68	32	161	67	28	183	77	29			
12	210	66	32	193	74	37	190	69	33	168	69	28	185	76	29			
13	214	67	32	191	72	37	188	69	33	164	69	28	187	75	29			
14	213	67	31	191	77	37	187	73	32	165	69	27	191	75	29			
15	216	67	31	187	75	39	187	73	32	156	67	28	194	81	29			
16	214	70	32	188	74	38	189	73	31	157	68	28	193	79	30			
17	216	70	33	187	72	37	186	72	31	154	67	28	193	79	30			
18	212	70	34	189	72	36	189	73	30	156	69	27	191	79	28			
19	212	69	34	188	72	35	193	73	29	159	73	27	190	79	28			
20	212	67	35	187	71	35	187	76	29	159	73	27	187	78	30			
21	210	67	35	190	67	36	183	75	28	160	73	27	187	77	30			
22	215	67	35	187	68	36	183	75	27	159	71	27	190	78	33			
23	214	66	36	188	67	36	184	75	27	161	70	27	191	77	33			
24	214	61	34	190	71	38	181	73	27	165	72	27	193	77	33			
25	212	69	32	190	71	37	181	73	28	168	70	28	196	77	33			
26	208	68	30	188	71	37	181	71	27	168	69	27	195	77	34			
27	202	68	33	188	68	38	174	75	26	171	69	27	192	76	34			
28	203	68	33	190	67	37	175	74	26	169	69	26	190	76	34			
29	207	68	32	189	65	35	177	74	25	162	69	26	189	76	34			
30	202	67	33	194	68	37	179	74	25	165	68	26	191	73	33			
31	190	64	31	193	72	36				166	67	26						
WCJail	209.19			188.42			188.83			163.35			186.07			194.40		
Shipped	68.00			71.16			71.60			69.16			76.47			73.40		
EMP	33.84			35.45			30.40			26.61			30.10			32.20		
Avg Length of Stay (Days)	42.50			31.20			35.20			33.90			19.80			0.00		

2024 Yearly Averages

Total	195.24
Safekeeper	73.12
EMP	32.93
LENGTH of STAY	31.77

SK Total
WP 75

Notes COVID



no new inmates



Network interruption

Color indicates low population	161	10/04/24
Color indicates high population	240	04/01/24

WOOD COUNTY JAIL & SAFE KEEPER

January - June 2024

DAILY POPULATION BREAK DOWN BY LOCATION

Day	January		February		March		April		May		June	
	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP
1	75	69	71	74	79	81	122	82	97	69	78	75
2	77	69	73	73	84	80	117	76	104	71	81	75
3	80	68	76	73	86	80	115	77	102	71	85	75
4	76	71	78	73	87	80	108	80	91	74	89	73
5	73	67	77	73	84	79	112	79	94	74	92	73
6	73	73	80	72	87	77	112	80	95	74	92	76
7	74	73	82	72	84	77	117	80	92	73	88	76
8	77	73	86	69	82	78	120	80	92	72	86	77
9	73	71	93	64	81	81	113	79	95	76	89	77
10	71	70	93	64	82	81	108	78	87	76	92	77
11	71	68	94	63	85	81	103	79	86	79	86	75
12	71	69	93	63	86	80	104	79	91	79	83	75
13	68	72	93	60	86	80	106	81	91	79	80	77
14	67	72	101	59	92	82	106	81	89	78	77	80
15	68	72	102	57	93	82	109	81	84	77	75	80
16	70	72	96	65	96	80	114	80	84	76	74	80
17	63	71	91	70	97	80	112	78	82	74	77	80
18	65	68	92	70	104	80	116	75	84	73	74	76
19	64	72	94	70	108	79	111	76	82	73	79	75
20	61	77	91	67	109	78	109	75	83	73	78	76
21	63	77	91	66	102	84	112	75	85	71	77	74
22	66	77	93	68	105	81	114	75	86	69	80	74
23	66	75	92	73	103	79	113	72	85	69	79	74
24	74	74	85	79	107	79	106	71	83	71	82	74
25	70	74	86	79	105	79	97	75	79	72	81	72
26	68	77	87	79	107	78	98	74	81	72	79	72
27	71	75	78	77	109	78	94	77	80	72	82	71
28	74	75	85	77	111	79	97	77	82	72	79	71
29	77	75	85	76	106	82	97	77	89	71	81	71
30	75	74			112	82	96	74	89	66	87	71
31	78	71			114	82			85	70		
WOOD	70.94		87.52		95.90		108.60		88.03		82.07	
WPSO	72.29		69.83		79.97		77.43		73.10		75.07	
TOTAL	172.77		189.97		212.19		228.60		206.55		202.53	

MONTH	High	Low
January	80	61
February	102	71
March	114	79
April	122	94
May	104	79
June	92	74

WOOD COUNTY JAIL & SAFE KEEPER

July - December 2024

DAILY POPULATION BREAK DOWN BY LOCATION

Day	July		August		September		October		November		December	
	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP
1	89	71	88	68	82	71	73	74	72	71	86	73
2	93	71	82	71	86	71	78	69	69	76	87	73
3	97	71	84	73	84	71	69	69	77	76	87	73
4	99	70	84	73	95	66	64	68	78	76	87	72
5	100	70	85	73	100	67	65	70	70	75	87	76
6	102	70	82	72	94	69	67	70	67	74		
7	104	70	82	72	94	69	65	70	64	76		
8	105	70	77	71	93	69	63	66	74	74		
9	106	68	71	71	96	69	69	64	67	77		
10	109	67	71	74	89	68	67	66	68	77		
11	114	64	76	74	88	68	63	67	75	77		
12	111	66	80	74	83	69	68	69	77	76		
13	114	67	80	72	82	69	64	69	80	75		
14	114	67	75	77	79	73	66	69	84	75		
15	117	67	71	75	79	73	58	67	81	81		
16	111	70	74	74	82	73	58	68	81	79		
17	110	70	75	72	80	72	56	67	81	79		
18	106	70	78	72	83	73	57	69	81	79		
19	107	69	78	72	88	73	56	73	80	79		
20	108	67	78	71	79	76	56	73	76	78		
21	106	67	84	67	77	75	57	73	77	77		
22	111	67	80	68	78	75	58	71	76	78		
23	110	66	82	67	79	75	61	70	78	77		
24	118	61	78	71	78	73	63	72	80	77		
25	110	69	79	71	77	73	67	70	83	77		
26	109	68	77	71	80	71	69	69	81	77		
27	100	68	79	68	70	75	72	69	80	76		
28	101	68	82	67	72	74	71	69	78	76		
29	106	68	85	65	75	74	64	69	77	76		
30	101	67	85	68	77	74	68	68	83	73		
31	94	64	81	72			69	67				
WOOD	105.87		79.45		83.30		64.55		76.50		86.80	
WPSO	68.00		71.16		71.60		69.16		76.47		73.40	
TOTAL	209.19		188.42		188.83		163.35		186.07		194.40	

2024 Safe Keeper Averages		
WOOD Co Jail	85.79	108
WAUPACA Co	73.12	75
Total Population	195.24	183

Yellow Shut down for COVID

MONTH	High	Low
July	117	89
August	88	71
September	100	70
October	78	56
November	84	64
December	0	0

no new inmates
Waupaca Limited SK
 Network interruption

SAFE KEEPER DIFFERENCE 2023

MONTH	BED DAYS	WOOD CTY COSTS \$34.55/DAY	OUT OF COUNTY Including Wages/mileage \$44.78/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2023 TOTAL AMOUNT
January	2241	\$77,426.55	\$100,351.98	\$22,925.43	\$22,925.43	\$26,199.03
February	2025	\$69,963.75	\$90,679.50	\$20,715.75	\$43,641.18	\$27,293.64
March	2479	\$85,649.45	\$111,009.62	\$25,360.17	\$69,001.35	\$27,825.60
April	2323	\$80,259.65	\$104,023.94	\$23,764.29	\$92,765.64	\$24,664.53
May	2266	\$78,290.30	\$101,471.48	\$23,181.18	\$115,946.82	\$27,743.76
June	2252	\$77,806.60	\$100,844.56	\$23,037.96	\$138,984.78	\$25,820.52
July	2108	\$72,831.40	\$94,396.24	\$21,564.84	\$160,549.62	\$27,580.08
August	2206	\$76,217.30	\$98,784.68	\$22,567.38	\$183,117.00	\$26,260.41
September	2148	\$74,213.40	\$96,187.44	\$21,974.04	\$205,091.04	\$26,362.71
October	2144	\$74,075.20	\$96,008.32	\$21,933.12	\$227,024.16	\$29,227.11
November	2294	\$79,257.70	\$102,725.32	\$23,467.62	\$250,491.78	\$26,782.14
December	367	\$12,679.85	\$16,434.26	\$3,754.41	\$254,246.19	\$25,380.63
TOTAL	24853	\$858,671.15	\$1,112,917.34	\$254,246.19		\$321,140.16

\$34.55

\$44.78

**Electronic Monitoring
2024
Monthly Savings vs. Out of County Housing**

Month	Monthly Average	Monthly Savings	YTD 2024 Total Amount	2023 Total Amount
January	23.74	\$21,563.04	\$21,563.04	\$33,432.32
February	27.97	\$23,766.11	\$45,329.15	\$26,158.44
March	32.35	\$29,383.51	\$74,712.66	\$28,747.73
April	38.23	\$33,604.17	\$108,316.83	\$31,006.60
May	42.19	\$38,321.18	\$146,638.00	\$27,833.17
June	42.07	\$36,979.53	\$183,617.53	\$24,712.84
July	33.84	\$30,736.87	\$214,354.41	\$24,520.42
August	35.45	\$32,199.24	\$246,553.64	\$22,061.27
September	30.4	\$26,721.60	\$273,275.24	\$20,258.04
October	26.61	\$24,169.86	\$297,445.10	\$27,274.27
November	30.1	\$26,457.90	\$323,903.00	\$29,669.18
December	0	\$0.00	\$323,903.00	\$26,776.34
TOTAL	51.85	\$323,903.00	\$323,903.00	\$322,450.62

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings



SAFE KEEPER HOUSING

2024

MONTH	Other Facility	Other Facility	Other Facility	WAUPACA	MONTH TOTAL	2024 YTD TOTAL	2023 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$86,687.50	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$173,375.00	\$195,225.00
MARCH	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$260,062.50	\$293,625.00
APRIL	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$346,750.00	\$392,025.00
MAY	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$433,437.50	\$490,425.00
JUNE	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$520,125.00	\$588,825.00
JULY	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$606,812.50	\$687,225.00
AUGUST	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$693,500.00	\$785,625.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$780,187.50	\$884,025.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$866,875.00	\$982,425.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$953,562.50	\$1,080,825.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$953,562.50	\$1,179,225.00
TOTALS	\$0.00	\$0.00	\$0.00	\$953,562.50	\$953,562.50		\$1,179,225.00

2024 is a 75 average

Waupaca \$38.00 per bed per day (75)

Wood County Sheriff's Department Kitchen Report 2024						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	2871	2803	2780	0	8454	\$24,909.05
February	2793	2717	2791	0	8301	\$20,927.98
March	2947	2871	2911	0	8729	\$21,317.12
April	4167	4112	4095	0	12374	\$28,176.82
May	2742	2668	2660	0	8070	\$20,693.80
June	2586	2553	2487	0	7626	\$21,138.76
July	3995	3911	3923	0	11829	\$22,599.64
August	2538	2462	2437	0	7437	\$21,062.52
September	2746	2743	2625	0	8114	\$21,227.01
October	2756	2645	2627	0	8028	\$25,617.86
November	2439	2370	2384	0	7193	\$20,364.01
December	0	0	0	0	0	\$0.00
TOTAL	32580	31855	31720	0	96155	\$248,034.57

Cost per meal **\$2.58**

Cost per day **\$7.74**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79
Number of Meals	122,668	111,439	81,970	86,838	80,356
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25
	2023	2024	2025	2026	2027
Food & Labor	\$248,125.14	\$248,034.57	\$0.00	\$0.00	\$0.00
Number of Meals	87,953	96,155	0	0	0
Cost per Meal	\$2.82	\$2.58	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	\$8.46	\$7.74	#DIV/0!	#DIV/0!	#DIV/0!
	2028	2029	2030	2031	2032
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

**WOOD COUNTY SHERIFF'S DEPARTMENT
JAIL DIVISION
TEK84 INTERCEPT BODY SCANNER 2024**

MONTH	FOUND ITEMS		CONTRABAND FOUND		DRUGS		TOTAL SCANNED		Monthly
	Male	Female	INTERNAL	EXTERNAL	MALE	FEMALE	MALE	FEMALE	Total
JANUARY	0	0	0	0	0	0	131	47	178
FEBRUARY	0	1	1	0	0	1	142	49	191
MARCH	0	0	0	0	0	0	130	56	186
APRIL	0	1	1	0	0	1	106	55	161
MAY	0	0	0	0	0	0	131	43	174
JUNE	0	0	0	0	0	0	126	40	166
JULY	0	0	0	0	0	0	146	41	187
AUGUST	0	0	0	0	0	0	124	38	162
SEPTEMBER	0	0	0	0	0	0	118	39	157
OCTOBER	0	1	0	1	0	1	140	40	180
NOVEMBER	0	0	0	0	0	0	80	22	102
DECEMBER	0	0	0	0	0	0	0	0	0
TOTALS	0	3	2	1	0	3	1374	470	

TOTAL SCANNED

1844