

**AGENDA**  
**PUBLIC SAFETY COMMITTEE**

**DATE: Monday, November 11, 2024**  
**TIME: 9:00 AM**  
**LOCATION: Wood County Courthouse Room 114**

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. Set date, time, and location of next meeting – Monday, December 9<sup>th</sup> – 9:00 AM
5. **Communications Department**
  - (a) Communications October 2024 Claims
  - (b) Communications Report
6. **Emergency Management Department**
  - (a) Emergency Management October 2024 Claims
  - (b) Emergency Management Activity Report
7. **Dispatch Department**
  - (a) Dispatch October 2024 Claims
  - (b) Dispatch Report
8. **Coroner**
  - (a) Coroner Report
  - (b) October 2024 Claims
9. **Sheriff's Department**
  - (a) Correspondence
  - (b) Opioid Funding Resolution
  - (c) Wood County Rescue
  - (d) Crime Stoppers
  - (e) K-9 Project
  - (f) Humane Officer
  - (g) October 2024 Claims
  - (h) Hiring Process
  - (i) Boat/ATV Patrol
  - (j) Overtime
  - (k) Courthouse Security
  - (l) Jail Report
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Body Scanner
10. October 2024 Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
11. Agenda items for next meeting
12. Adjourn

**Join by phone**

+1-408-418-9388, United States Toll  
Meeting number (access code): 2491 632 2099

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m0e010566eeb82811a7aa3228810d299c>

Meeting number (access code): 2491 632 2099  
Meeting password: 111124

**MINUTES  
PUBLIC SAFETY COMMITTEE**

**DATE:** Monday, October 14, 2024

**TIME:** 9:00 AM

**PLACE:** Courthouse – Room 114

**MEMBERS PRESENT:** Joseph Zurfluh, William Voight, Dennis Polach, Jeff Penzkover

**MEMBERS EXCUSED:** Brad Hamilton

**OTHERS PRESENT:** Katie DeKleyn, Deputy County Clerk/Program Assistant; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The next meeting will be held on Monday, November 11th, 2024, at 9:00 AM.
3. There was no public comment.
4. Health Department Director Smith presented an update on the Opioid Settlement.
5. The Communications Department presented their report and bill listing for review.
6. The Emergency Management Department presented their report and bill listing for review.
7. Chairman Zurfluh thanked Emergency Management Director Christensen and Coroner Patton for taking initiative on relocating five unclaimed cremains that the County was holding. They are now buried in the County Cemetery.
8. The Dispatch Department presented their report and bill listing for review.
9. Coroner Patton presented their report and bill listing for review.
10. Sheriff Becker reviewed various reports and activities of the Sheriff's Department.
11. Motion by Penzkover/Polach to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
12. Chairman Zurfluh declared the meeting adjourned 9:31 AM

Minutes taken by Katie DeKleyn, Deputy County Clerk/Program Assistant and are in draft form until approved at the next meeting.

**Public Safety Committee  
October 14, 2024**

NAME	REPRESENTING
Bill Clendinning	WCB #15
Erik Engel	WC Com
David Patton	Coroner
Sarah Christensen	WCEM
Sue Smith	Health
Sharon Becker	WESD
Q. Ellis	WCSD
Charlie Hooper	WCSA
Tony Bastien	Dispatch
LANCE FINE	WCB
TED ASARECH	WOOD COUNTY SHERIFF'S DEPT.

**MINUTES  
PUBLIC SAFETY COMMITTEE**

**DATE:** Monday, November 4, 2024

**TIME:** 10:10 AM

**PLACE:** Courthouse – Room 114

**MEMBERS PRESENT:** Joseph Zurfluh, William Voight, Brad Hamilton, Dennis Polach, Jeff Penzkover

**OTHERS PRESENT:** Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 10:10 AM.
2. Motion by Zurfluh/Hamilton to go into closed session pursuant to Wis Stats 19.85 (1)(c) to conduct performance evaluations for the department heads the committee oversees. Motion carried unanimously.
3. Motion by Hamilton/Penzkover to come back into open session. Motion carried unanimously.
4. Chairman Zurfluh declared the meeting adjourned 11:15 AM.

Minutes taken by Chairman Zurfluh, transcribed by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Public Safety Committee  
November 4, 2024

NAME	REPRESENTING
Jeff Perikover	WCB #11
BRAD R HAMILTON	WCB 10
BILL VOIGHT	WCB-7
Joe Zuplak	WCB-17
Bill Orendensing	WCB-15
Dennis Soluch	WCB-14
LANCE FURR	WCB

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: October 2024

For the range of vouchers: 10240085 - 10240096

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10240085	BELCO VEHICLE SOLUTIONS LLC	Equipment Changeover/Removal	09/26/2024	\$3,950.00	P
10240086	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent Q3	10/01/2024	\$5,866.63	P
10240087	MARSHFIELD UTILITIES	Power for Marshfield Tower	09/30/2024	\$287.33	P
10240088	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	09/26/2024	\$303.39	P
10240089	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	09/24/2024	\$97.15	P
10240090	OAKDALE ELECTRIC CO	Power for Dexterville Tower	10/02/2024	\$145.00	P
10240091	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	09/30/2024	\$264.82	P
10240092	TESSCO	Maintenance / Equipment	09/20/2024	\$619.93	P
10240093	ALLIANT ENERGY/ WP&L	Bluff Tower Power	10/01/2024	\$272.65	P
10240094	ECON ELECTRIC	Equipment Maintenance	10/01/2024	\$927.50	P
10240095	US BANK	Monthly PCard Charges	10/17/2024	\$975.30	
10240096	WHELEN ENGINEERING COMPANY INC	Siren Warranty Repair	08/06/2024	\$206.00	
<b>Grand Total:</b>				<b>\$13,915.70</b>	

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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**Wood County Communications Department**  
**Activity Report**  
**October 2024**

1. Worked with the Safety and Risk Specialist in Human Resources to update equipment and tower inventories for the insurance company.
2. Filed a construction notice with the FCC for the new Jail radio repeater.
3. Started working on the programming template for the new portable radios, for use in the new Jail building.
4. Corresponded with a Regulatory Compliance Analyst regarding the FAA frequency filing for US Cellular, at the Powers Bluff tower.
5. Researched and ordered DFSI interface boards to interface the console in Dispatch to the new radio system equipment.
6. Worked on a siren and a printer in squad cars, and some lights on the MRAP, for the Sheriff's Department.
7. Fixed the printer in Dispatch used to run reports from the console.
8. Responded to a power outage at the Powers Bluff tower.
9. Met with a contractor at the Marshfield Highway tower site for work on equipment owned by the City of Marshfield.
10. Completed the required Annual Safety Training from Human Resources.
11. Attended the Wood County Broadband meeting, several radio system planning meetings, and the Public Safety Committee meeting.

**Committee Report**  
County of Wood

Report of claims for: Emergency Management

For the period of: October 2024

For the range of vouchers: 13240121 - 13240129

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13240121	ALTMANN CONSTRUCTION CO INC	SR21-23-006 CO53 Safe Room	09/26/2024	\$5,065.11	P
13240122	ACE HARDWARE	Shop Supplies	09/24/2024	\$4.88	P
13240123	ACE HARDWARE	Shop Supplies	09/26/2024	\$9.12	P
13240124	AMAZON CAPITAL SERVICES	Shop Supplies	10/01/2024	\$12.18	P
13240125	AMAZON CAPITAL SERVICES	Shop Supplies	10/01/2024	\$38.25	P
13240126	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Subscription Charges	10/01/2024	\$215.10	P
13240127	C & S DESIGN & ENGINEERING INC	SR21-23-006 CO-53	10/08/2024	\$1,350.15	P
13240128	US BANK	P-Card Charges	10/17/2024	\$198.19	
13240129	ACE HARDWARE	Shop Supplies	10/25/2024	\$55.14	
<b>Grand Total:</b>				<b>\$6,948.12</b>	

Signatures

Committee Chair:

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**October 2024 Activity Report**  
**REPORTED TO COMMITTEE: 11/11/2024**

**1. WARNING & COMMUNICATIONS**

- a. On 10/21/2024 in the City of Pittsville the illegal dumping of sewage was reported at 9409 Co Rd E Pittsville WI. It was reported that the resident of this address was draining his sewage tank via hose and allowing the black wastewater to pool up on his lawn. This is suspected to have been occurring for the last year or so. The amount and clean up status are unknown currently.
- b. On 10/26/2024 In the City of Nekoosa a spill of an unknown amount of brine was reported at ERCO Worldwide. The cause of the spill and the cleanup status are unknown currently. It was reported that the material was released into a nearby storm drain.

**2. FEDERAL/STATE FUNDING**

- a. Submitted requested information to FEMA for the Safe Room Grant budget addition.
- c. Talked about our FY25 EMPG and EPCRA grant applications with the State and submitted those for funding next year.

**3. TRAINING**

- a. Deputy Director attended G205 class in Wisconsin Rapids on October 2 through October 3, 2024. Needed for EM Certification.
- b. Deputy Director attended Water Works and Lighting community event with the Program Coordinator on October 10, 2024. Shared information on Everbridge alert system and encouraged sign up.
- c. Deputy Director attended HERC HVA training webinar on October 16, 2024.
- d. Deputy Director attended the Network Exchange for Safety Professionals at ERCO Worldwide on October 23, 2024. Also conducted a plant tour of the facility.
- e. Deputy Director attended a Homeland Security Passthrough Webinar on October 23, 2024.
- f. Deputy Director attended WEM 101 Webinar training from October 29 to Nov 1, 2024. Needed for EM certification.

**4. Emergency Management Planning**

- a. Deputy Director began gathering prices and donor information for Preparedness Kits that we would like to giveaway to County residents at the fair in 2025.
- b. Deputy Director began reformatting ESF4 for fire department inventory information due to complaints of user friendliness.
- c. Deputy Director began gathering information for potential mobile generator grant submission that is due in January 2025.
- d. Met with the Army Corps of Engineers and Town of Grand Rapids parties to tour the problem sites for flooding in Grand Rapids. We then discussed a plan to place monitoring wells throughout the Town to keep track of trends and levels for study purposes.

**5. MISCELLANEOUS**

- a. Meetings attended:

Northeast Area	Director	10/8/2024
Public Safety Meeting	Director	10/14/2024
LEPC	Director	10/16/2024
Staff Meeting	All Staff	Various

Coordinated with the Coroner and Highway Department to properly dispose of unclaimed cremains.

Director met with coordinator of Mental Health Court to discuss community service for their clients through our program.

Met with the Emergency Management coordinator for Aspirus Riverview Hospital and talked about working and collaborating with each other.

**6. BUILDING NUMBER IDENTIFICATION**

- a. Determined and Installed

8 New addresses during the month of March: Town of Lincoln (1) Town of Port Edwards (1) Town of Saratoga (3) Town of Rock (1) Seneca (1) Town of Cary (1)

October 2024 Determined-To-Date	85
October 2024 Receipts	\$ 0.00
2024 Year-To-Date	\$ 3200.95

October 2023 Determined-To-Date	204
October 2023 Receipts	\$202.64
October 2023 Year-To-Date	\$4,514.09

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

**7. WORK RELIEF**

- a. Conducted routine maintenance on shop equipment
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments
- e. Split and stacked firewood for seasoning
- f. Picked up various items for Surplus/Scrap
- g. Installed BNI Signs at various locations.
- h. Completed daily mail pick up from post office for County Clerk
- i. Set up and tear down for Pumpkin Fest
- j. Water buffalo to Point Bass
- k. Assisted with landscaping / concrete at safe room at south park
- l. Assembled racking for tables and chairs for safe room
- m. Installed a refurbished sign at the Wood County Cemetery
- n. Furniture move at Norwood
- o. Fall cleanup at Aquatic Center Wisconsin Rapids

**2024 YEAR-TO-DATE TOTALS**

Total Hours Worked 1829.84  
Dollar Amount \$6,790.24

**2023 YEAR-TO-DATE TOTALS**

Total Hours Worked 773.95  
Dollar Amount \$3,027.13

# Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: October 2024

For the range of vouchers: 08240049 - 08240054

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08240049	WAUKESHA COUNTY TECHNICAL COLLEGE	Training	09/07/2024	\$350.00	P
08240050	LANGUAGE LINE SERVICES	Over the phone interpretations	10/07/2024	\$75.70	P
08240051	OUTFITTER SATELLITE	Iridium Standard Plan	10/15/2024	\$85.73	P
08240052	US BANK	P-Card Charges	10/17/2024	\$355.00	
08240053	VOYAGERR LLC	Training Software	10/22/2024	\$1,000.00	P
08240054	AMAZON CAPITAL SERVICES	Office Supplies	10/29/2024	\$9.45	
<b>Grand Total:</b>				<b>\$1,875.88</b>	

## Signatures

Committee Chair:

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### ACTIVITY REPORT

November 11<sup>th</sup>, 2024

- Child Support Reimbursement
- Open Records fulfillment
- Attended County Board meeting
- Had Virtual meeting going over Total Response – Emergency Medical Dispatch (EMD) system that may replace our existing program.
- Attended Central Records committee meeting and subsequent subcommittee meeting.
- Met with IT for planning on the follow-up meeting with WRPD and Marshfield PD regarding CIS usage from the Central Records meeting.
- Held meeting with WRPD and Marshfield PD at the Pittsville FD.
- Notified by the Department of Military Affairs (DMA) that we were awarded the FY25 PSAP grant. The grant will cover 90% costs for new workstations, chairs, headsets, Total Response system and new radio/phone recording software.
- Hosted the MSTC Law Enforcement Academy for a tour of the Center.
- Attended Operations Committee.
- Priority Dispatch came on site to discuss our existing EMD program they provide to us. There are some issues with usage leading to the application for a new program through DMA.
- Met with Dr. Ivan Wayne regarding the completion of Leadership training for staff.
- Attended annual refresher on AT&T Public Safety Platform. This Web based platform is intended to keep our addressing for hardline 911 calls accurate and up to date.
- Met with Office Enterprises Incorporated regarding chairs and Lead Office workstation approved through the DMA grant.

#### Staffing Update:

Currently at 16 Full Time employees as one trainee completed training the first week of November.

There are 2 in training, one is a month into training and another just started November 4<sup>th</sup>. It is anticipated that the one that started on November 4<sup>th</sup> will be off training by the 1<sup>st</sup> of the year as she came from another dispatch center.

Job posting was opened on October 28<sup>th</sup> and will close on December 1<sup>st</sup>. Intend to interview candidates the second week of December to hopefully start next trainee just after the 1<sup>st</sup> of the year.

*Tony Bastien*

Dispatch Manager



# Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: November 05, 2024  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – October 2024

The following is a list of services rendered by the Wood County Coroner’s Office for: October 2024.

Deaths in Wood County.....	115
Calls for Service.....	107
Natural.....	32
Falls.....	1
Covid.....	0
Traffic Fatalities.....	1
UTV/ATV/Snowmobile.....	0
Suicides.....	0
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	0
Death Certificates Signed.....	35
Cremation Permits Signed.....	77
Autopsies Performed.....	0

Remarks:

I would like to thank Deputy Coroners Stojak, Kroening and Huebl for stepping up this month. With Chief Deputy Joling in his new position and Deputy Coroner Travis Patton in Antarctica, we lost the buffer of staffing we once had. These three deputies helped cover north and south when Deputy Coroner Meyers was injured and off duty for a couple of weeks. They took extra shifts so I didn’t have to cover all the time.

Respectfully Submitted,  
David A. Patton  
Wood County Coroner

## Wood County Coroner monthly statistics (YTD) for 2024

### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
97	97	104	103	98	101	99	106	105	115			1,025

### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
80	92	106	96	98	95	106	128	99	107			1,007

### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
24	17	29	22	22	17	20	23	19	32			225

### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	3	2	1	1	3	2	4	1	1			20

### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	0	0	0	0	0	0	0	0	0			2

### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	0	1	1	0	0	2	1	1			7

### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0			0

### 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	1	0	4	2	1	0	0			9

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0			0

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	0	3	3	0	0	1	0	3	0			12

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	1	1	0	1	1	0	0			5

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	1	2	3	2	1	1	1	4	0			17

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
30	22	34	27	25	25	28	32	26	35			284

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
80	73	68	72	76	79	75	66	72	77			738

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	2	2	2	0	1	1	3	0			12

**Notes:** The notes reflect the current month for the report numbers

**#2 – Calls for Service:** North end Wood County received a total of 70 calls for service, 4 of which were requests to scene deaths. South end Wood County received a total of 29 calls for service, 9 of which were requests to respond to scene deaths. I received a total of 8 calls requesting follow-up information or requesting copies of reports.



**#4 – Falls:** In October, we had one case where a 78-year-old fell while standing and fractured his femur. Sadly, he succumbed to this injury a short time later.

**#6 – Traffic Fatalities:** We responded to 1 traffic fatality involving a semi-truck that rolled in a ditch after leaving the roadway. This incident occurred in the Town of Hiles.

**#12 – Pending:** While we had no new pending cases in October, we did receive autopsy results for two prior pending cases. One case was ruled natural and the other was accidental due to drug toxicity.

# Committee Report

County of Wood

Report of claims for: CORONER

For the period of: OCTOBER 2024

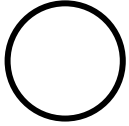
For the range of vouchers: 36240035 - 36240041

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36240035	REMBS FUNERAL HOME	INDIGENT CREMATION - DEVINE	09/07/2024	\$750.00	P
36240036	UW MEDICAL FOUNDATION	AUTOPSY - NAGORSKI	09/13/2024	\$1,500.00	P
36240037	UW MEDICAL FOUNDATION	AUTOPSY - SANDOVAL	09/20/2024	\$1,500.00	P
36240038	UW MEDICAL FOUNDATION	AUTOPSY - MIDDLETON	09/27/2024	\$1,500.00	P
36240039	NMS LABS	TOXICOLOGY TESTS	09/30/2024	\$490.00	P
36240040	UW HEALTH	ADDL AUTOPSY - YODER	10/10/2024	\$75.60	P
36240041	US BANK	SUPPLIES	10/17/2024	\$17.08	
<b>Grand Total:</b>				<b>\$5,832.68</b>	

## Signatures

Committee Chair: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
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RESOLUTION#

Introduced by Public Safety Committee
Page 1 of 1

Committee

Motion: Adopted: Lost: Tabled: Absent:
Number of votes required: Majority Two-thirds
Reviewed by: PK, Corp Counsel
Reviewed by: EN, Finance Dir.

INTENT & SYNOPSIS: To provide for unanticipated revenue from Opioid Settlement Funds to finance the Sheriff's Department's Employee Wellness Initiative to be administered from November 1, 2024 through December 31, 2025.

FISCAL NOTE: No cost to Wood County. The costs funded in the 2024 budget are in lines 101-2501-52110-000-342 (Sheriff-Admin Public Safety). The adjustment to the budget is as follows:

Table with 4 columns: Account, Account Name, Debit, Credit. Rows include Sheriff Admin Public Safety (\$32,020) and Sheriff Dept Misc Revenue (\$32,020).

Source of Money: Wood County Opioid Settlement Funds

WHEREAS, The Wood County Sheriff's Department puts priority on officer wellness and initiatives to ensure deputies and corrections officers are addressing the demands of law enforcement in a healthy way, and

WHEREAS, The Wood County Sheriff's Department realizes the importance of employee health physically, emotionally, socially, spiritually and financially. The wellness of employees directly affects the success of serving the community. It is imperative to provide quality services to the citizens of Wood County as well as the many stakeholders impacted by the Wood County Sheriff's Department. It is our goal to take an active role toward improving the resources available to employees, and

WHEREAS, the Wood County Sheriff's Department budget is restricted in nature and would be compensated \$32,020 to implement an expanded Department-wide employee wellness initiative through December 2025, and

THEREFORE BE IT RESOLVED, to amend the Wood County Sheriff Administration (52110) Budget for 2024 to add \$32,020 of unanticipated revenue from the Opioid Settlement Funding in the revenue account (48900) known as Sheriff Dept. Misc Revenue.

BE IT FURTHER RESOLVED, that pursuant to Wis Stats 65.90(5) the County Clerk is directed to post a notice of this budget change within 15 days.

( )

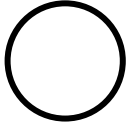
Signature lines for County Board members.

Joseph Zurfluh, Chair
Brad Hamilton
William Voight
Dennis Polach
Jeff Penzkover

Adopted by the County Board of Wood County, this day of 20

County Clerk

County Board Chairman



RESOLUTION#

Introduced by Public Safety Committee
Page 1 of 1

Motion: Adopted:
1st Lost:
2nd Tabled:
No: Yes: Absent:
Number of votes required:
[X] Majority [ ] Two-thirds
Reviewed by: PK, Corp Counsel
Reviewed by: EN, Finance Dir.

INTENT & SYNOPSIS: To authorize Wood County to enter into an agreement and seek funding under §165.90 for Law Enforcement Services on Restricted Tribal Lands.

FISCAL NOTE: \$25,484

Source of Money: 2025 Budget

Table with 5 columns: Number, Name, NO, YES, A. Rows 1-19 listing board members.

WHEREAS, Wood County has restricted Tribal lands within its borders, and

WHEREAS, the State of Wisconsin has set aside 1/20th of the penalty assessment funds for Tribal Law Enforcement Grants, and

WHEREAS, the State of Wisconsin and the County of Wood have joint responsibility for providing law enforcement on Tribal lands in Wood County under Section 165.90 of the Wisconsin Statutes, and

THEREFORE BE IT RESOLVED, the Wood County Board of Supervisors authorize that an application be made by the Wood County Sheriff's Department to the State of Wisconsin/Department of Justice under the provisions of Section 165.90 of the Wisconsin Statutes for and up to \$25,484.00, but not to exceed the total revenue available to assist in providing law enforcement services on restricted Trial Lands in the County of Wood.

( )

Adopted by the County Board of Wood County, this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Jospeh Zurfluh
Brad Hamilton
Jeff Penzkover
Dennis Polach
William Voight

Adopted by the County Board of Wood County, this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

County Clerk

County Board Chairman



# October Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## October Training Descriptions

Date	Type	Description
7-Oct	Business Meeting	October Business Meeting
15-Oct	Other	Helicopter landing zone training with Aspirus MedEvac.
21-Oct	Work Night	Checks performed on vehicles and equipment.
28-Oct	Work Night	Checks performed on vehicles and equipment.

# Call Summary

Call #	77	78	79	80	81
Date	10/1/2024	10/2/2024	10/3/2024	10/16/2024	10/18/2024
Time	14:26	12:06	17:30	17:47	7:53
Day of Week	Tuesday	Wednesday	Thursday	Wednesday	Friday
Township	Grand Rapids	Grand Rapids	Port Edwards	Wisconsin Rapids	Grand Rapids
Location	48TH ST N & WASHINGTON ST	16TH ST S & GRIFFITH AV	801 2ND ST	2041 2ND AVE S	3830 PLOVER RD
Rescue 3			B. Diggles	B. Franz	None
Rescue 4	T. Young	T. Young		B. Diggles	
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	Other	Other	
Medical/Extrication					
Ambulance	UEMR				
EMR					
Fire	Grand Rapids	Grand Rapids		Grand Rapids	
Air					
Tools/Equipment Used				Airboat	
Notes				WRFD and PEVFD also on scene.	
Other members on scene	B. Diggles	B. Diggles		M. Wiberg (R2) T. Young	

# Call Summary

Call #	82	83	84	85	86
Date	10/18/2024	10/19/2024	10/20/2024	10/24/2024	10/29/2024
Time	15:57	16:44	0:41	12:49	18:07
Day of Week	Friday	Saturday	Sunday	Thursday	Tuesday
Township	Sigel	Seneca	Grand Rapids	Seneca	Nekoosa
Location	CTH C & LUNDBERG RD	3749 GEORGE RD	72ND ST N & STH 54	PORT RD & SENECA RD	ELMWOOD LANE & POINT BASSE AVE
Rescue 3	None	B. Diggles	B. Diggles		M. Wiberg
Rescue 4				B. Diggles	
Rescue 5					
10-22ed			Yes		Yes
Call Type		10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries
Medical/Extrication					
Ambulance		WRFD		UEMR	WRFD
EMR		Port Edwards		Port Edwards	Saratoga
Fire		Port Edwards		Port Edwards	Nekoosa
Air					
Tools/Equipment Used		Oil dry			
Notes					
Other members on scene					



# Call Summary

Call #	87			
Date	10/31/2024			
Time	12:41			
Day of Week	Thursday			
Township	Biron			
Location	32ND ST N & PLOVER RD			
Rescue 3	J. Herman			
Rescue 4				
Rescue 5				
10-22ed	Yes			
Call Type	10-50 w/ Unknown Injuries			
Medical/ Extrication				
Ambulance				
EMR				
Fire				
Air				
Tools/ Equipment Used				
Notes				
Other members on scene				

## Special Events Summary

Date	10/16/2024				
Day of Week	Wednesday				
Event	Joint Training				
Host	WRFD				
Location	2041 2ND AVE S, WR				
Vehicle Used	R2, R3, R4, airboat				
Tools/ Equipment Used					
Members at event	M. Wiberg B. Franz B. Diggles T. Young				
Event Description	Joint training with WRFD, PEVFD, GRVFD. Included training with WCSR airboat & GRVFD and WCSO drones.				



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

November 5, 2024

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – October 2024

The Crime Stoppers program received 19 tips in the month of October 2024 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on October 9, 2024. The next regular meeting will be on November 13, 2024, at 6:30 P.M.

Respectfully Submitted,

Aaron J. Anderson  
Investigator Sergeant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## 2024 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	40	3	1
K9 Bingo	38.5	1	0
K9 Timo	42	6	2
K9 Rosco	33	3	0
K9 Lola	7.5	16	4

### TRAINING (MONTHLY) –

- In the month of October Wood County K9 teams trained with the Wisconsin Rapids PD and Nekoosa PD. Venues for training consisted of Wood County Range, Wisconsin Firefighters memorial, residential house in Nekoosa, and a property owned by the City of Wisconsin Rapids. The K-9 teams focused on odor detection, tracks, article searches, and building search for person (apprehension).

### TRAINING (INDIVIDUAL) –

- Sergeant Arendt and K9 Timo had 2 hours of on duty training. These hours consisted of narcotic detection and general obedience.
- Lieutenant Christianson and K9 Bingo completed training on duty in the area of tracking and odor detection.

### USEAGE –

- K9 Sig was requested to check a cell block at the Jail. Upon doing so no indications were observed. K9 Sig also assisted Grand Rapids Police Department in a search of River Cities High School. Again no indications observed. The last deployment was to Plover Police Department. This was an assist with a traffic stop. Upon indication the items that were located were .3 grams of Fentanyl, narcotics para and 29.2 grams of Methamphetamine.
- Sergeant Arendt and K9 Timo had 6 deployments in the month of October. Three of these deployments were narcotic sniffs of vehicles. Two of these sniffs resulted in no indication. One sniff resulted in an indication with suspected methamphetamine and a counterfeit \$100 bill located. Another deployment was a narcotic sniff of N Block in the Wood County Jail. No



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

indication. The final narcotic deployment was a school search at River Cities High School. The last deployment Timo was utilized for a high-risk stop following a pursuit of a vehicle. Once both occupants were peacefully taken into custody, Timo cleared the vehicle of additional dangers prior to law enforcements approach.

- Lieutenant Christianson and K9 Bingo assisted United States Secret Service with Tim Walz campaign located in Eau Claire, Wisconsin. They completed explosive sweeps of Chippewa Valley Airport and UW Eau Claire campus.
- Deputy Beathard and K9 Rosco had three deployments for the month of October. One deployment was for a traffic stop with MFPD. K9 Rosco indicated on the vehicle and drug paraphernalia was located. K9 Rosco also searched a camper for persons on a property where a homeless person had been staying. K9 Rosco lastly completed a school sniff at River Cities High School. No indications at that location.

## DEMO/COMMUNITY –

- Sergeant Arendt and K9 Timo participated in the Assumption High School Homecoming parade.
- Lieutenant Christianson/K9 Bingo, Sergeant Arendt/K9 Timo, and Deputy Pidgeon/K9 Sig attended the Back the Badge LHS football game.  
K-9 Lola and Lt. Wagner attended Jail Academy Graduation, Advisory Committee Meeting, MSTC Graduation for HSED graduates in the jail, St Lukes Trunk or Treat decorated the squad and handed out candy, went Trick or Treating in the courthouse and attended the WRPD Haunted Walk Thru and passed out candy.

## ADDITIONAL INFORMATION –

- Lieutenant Christianson/K9 Bingo, Sergeant Arendt/K9 Timo, Deputy Pidgeon/K9 Sig, and Deputy Beathard/K9 Rosco attended the 2024 WLECHA Conference in Fond du Lac, WI.
- Lieutenant Christianson and K9 Bingo were awarded 2024 Meritorious Article Find stemming from their time and efforts in February 2024 in the Village of Port Edwards.
- Lieutenant Christianson also received an Award of Merit for K9 Ace's years of service.

Respectfully,

*Brandon Christianson*  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## HUMANE OFFICER

9-15-24 to 10-12-24

### Animal Bites:

	<u>Dog</u>	<u>Cat</u>
• NKPD	0	0
• PEPD	0	0
• WRPD	4	1
• GRPD	3	0
• PIPD	0	0
• Saratoga	0	0
• Port Edwards	0	0
• Grand Rapids	1	0
• Vesper	0	0

Neglect/Abuse Case: 6

Abandonment: 0

Animal vs Animal: 2

Abatement Order: 0

Animals at Large: 1

Major Incidents: 0

Follow-up-Brooke: 3

Follow-up-Susa: 2

Monthly Hours: 30.50

2024 YTD Hours: 323.25

Submitted by: Mitzi Forde

## Committee Report

County of Wood

Report of claims for: WOOD COUNTY SHERIFF'S DEPT

For the period of: OCTOBER 2024

For the range of vouchers: 25240539 - 25240612

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25240539	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT- AUGUST 2024	08/31/2024	\$8,031.50	P
25240540	ORTHOPAEDIC CENTERS OF WISCONSIN	INMATE MEDICAL	01/30/2024	\$31.81	P
25240541	ORTHOPAEDIC CENTERS OF WISCONSIN	INMATE MEDICAL	03/02/2024	\$31.81	P
25240542	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	05/25/2024	\$224.97	P
25240543	SAFELITE FULFILLMENT INC	#7 WINDSHIELD REPAIR	09/26/2024	\$92.00	P
25240544	SOLARUS	IMPOUND INTERNET SERVICE	10/01/2024	\$155.97	P
25240545	TALON PROTECTION AGENCY INC	PRISONER EXTRADITION-NE	10/01/2024	\$2,078.00	P
25240546	THEDACARE	INMATE MEDICAL	09/24/2024	\$26.96	P
25240547	THEDACARE	INMATE MEDICAL	09/24/2024	\$26.96	P
25240548	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 39	09/26/2024	\$5,095.07	P
25240549	WAUPACA DENTAL EXCELLENCE	INMATE DENTAL	09/12/2024	\$601.00	P
25240550	WAUPACA DENTAL EXCELLENCE	INMATE DENTAL	09/23/2024	\$1,018.00	P
25240551	AMERICAN MED SUPPLY	AED PADS	10/04/2024	\$802.80	P
25240552	ASPIRUS BUSINESS HEALTH RIVERVIEW	PRE-EMPLOYMENT TESTING	10/01/2024	\$115.50	P
25240553	ASPIRUS BUSINESS HEALTH	INMATE MENT HLTH SERV SEPT2024	09/30/2024	\$11,625.00	P
25240554	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS SEPT 2024	10/01/2024	\$231.00	P
25240555	CCP INDUSTRIES INC	NITRILE GLOVES	10/02/2024	\$489.97	P
25240556	CARASOFT TECHNOLOGY CORP	CELLEBRITE LICENSE	10/07/2024	\$6,900.00	P
25240557	NIEMAN'S TOWING & RECOVERY INC	IMPOUND VEHICLE L FOR INVEST.	09/15/2024	\$408.10	P
25240558	POMP'S TIRE SERVICE INC - Milw	TIRES	09/26/2024	\$2,528.00	P
25240559	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - SEPT 2024	09/30/2024	\$3,442.50	P
25240560	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL NOV 2024	10/02/2024	\$15,994.25	P
25240561	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	09/29/2024	\$150.76	P
25240562	TRINITY SERVICES GROUP INC	JAIL FOOD SERV SUPPLIES WK 36	10/03/2024	\$55.61	P
25240563	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 40	10/03/2024	\$5,188.25	P
25240564	WOOD COUNTY SHERIFFS DEPT	DRONE-ACCT RE-IMBURSEMENT	09/10/2024	\$7,000.00	P
25240565	AMAZON CAPITAL SERVICES	USB CARD READER	10/15/2024	\$17.98	P
25240566	AMAZON CAPITAL SERVICES	HARD DRIVES	10/12/2024	\$479.96	P
25240567	BELLIN HEALTH	DRUG TESTING	10/06/2024	\$25.00	P
25240568	EMBLEM AUTHORITY THE	DEPARTMENT PATCHES	10/09/2024	\$1,254.00	P
25240569	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	10/14/2024	\$42.00	P
25240570	KWIK TRIP INC	FUEL PURCHASES - SEPT 2024	10/10/2024	\$2,391.57	P
25240571	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT - SEPT 2024	09/30/2024	\$6,738.00	P
25240572	PSYCHOLOGY CENTER SC THE	PRE-EMPLOYMENT PSYCHOLOGICAL	10/04/2024	\$475.00	P

Committee Report - County of Wood

WOOD COUNTY SHERIFF'S DEPT -  
OCTOBER 2024

25240539 - 25240612

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25240573	REDCLOUD CARMEN	CTLE PROGRAM 2024	10/15/2024	\$1,000.00	P
25240574	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL SEPT 2024	09/30/2024	\$123.30	P
25240575	TRINITY SERVICES GROUP INC	JAIL FOOD SERV SUPPLIES WK41	10/11/2024	\$5,177.32	P
25240576	UNIFORM SHOPPE	UNIFORM PARTS	10/11/2024	\$117.90	P
25240577	VICTORY SUPPLY LLC	JAIL SUPPLIES	10/08/2024	\$639.80	P
25240578	WAUPACA DENTAL EXCELLENCE	INMATE DENTAL	10/10/2024	\$876.00	P
25240579	WI DEPT OF JUSTICE TIME	4TH QUARTER TIME SYSTEM FEES	10/10/2024	\$1,820.00	P
25240580	US BANK	PCARD - OCT 24 STATEMENT	10/17/2024	\$1,552.48	P
25240581	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/16/2024	\$379.92	P
25240582	AMAZON CAPITAL SERVICES	SHOWER SQUEEGEE	10/21/2024	\$9.49	P
25240583	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	09/24/2024	\$21.01	P
25240584	CITY OF PITTSVILLE TREASURER	COST REIMBURSEMENT	10/17/2024	\$151.25	P
25240585	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING-SEPT 2024	10/18/2024	\$86,687.50	P
25240586	COVERTTRACK GROUP INC	TRACKING/MAPPING SERV RENEWAL	10/17/2024	\$600.00	P
25240587	DAVE'S SERVICE CENTER INC	#7 DEXOS OIL CHANGE	09/18/2024	\$49.95	P
25240588	DAVE'S SERVICE CENTER INC	#25 DOXOS OIL CHG/TIRE ROTATE	09/18/2024	\$69.95	P
25240589	DAVE'S SERVICE CENTER INC	#12 OIL CHG/TIREROTATE/WASH FL	09/19/2024	\$150.45	P
25240590	DAVE'S SERVICE CENTER INC	#34 DEXOS OIL CHG	10/07/2024	\$49.95	P
25240591	GRAND RAPIDS POLICE DEPT	COST REIMBURSEMENT	10/17/2024	\$310.80	P
25240592	MARSHFIELD POLICE DEPT	COST REIMBURSEMENT	10/17/2024	\$289.30	P
25240593	MID-STATE TECHNICAL COLLEGE	GED/HSED PROGRAM FOR INMATES	10/23/2024	\$5,481.00	P
25240594	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS SEPT 2024	09/30/2024	\$3,463.54	P
25240595	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 42	10/18/2024	\$4,960.53	P
25240596	AMAZON CAPITAL SERVICES	DUTY BELTS	10/28/2024	(Voided)	P
25240597	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	10/24/2024	\$163.81	P
25240598	CCP INDUSTRIES INC	NITRILE GLOVES	10/18/2024	\$245.43	P
25240599	MARTIN MOTORS LLC	#14 OIL CHG/TIRE ROTATION	05/08/2024	\$70.00	P
25240600	MARTIN MOTORS LLC	#2 OIL CHG/TIRE ROTATE&REPAIR	05/08/2024	\$85.00	P
25240601	MARTIN MOTORS LLC	#14 CHGD LEAKY TIRE FOR SPARE	05/22/2024	\$22.50	P
25240602	MARTIN MOTORS LLC	#17 OIL CHG/ TIRE ROTATION	05/28/2024	\$75.00	P
25240603	MARTIN MOTORS LLC	#58 OIL CHG/TIRE ROTATE/FOB	07/18/2024	\$74.00	P
25240604	MARTIN MOTORS LLC	#17 FRT BRK PAPER/ROTOR/LABOR	07/31/2024	\$333.49	P
25240605	MARTIN MOTORS LLC	#14 OIL CHG/TIRE ROTATION	08/15/2024	\$70.00	P
25240606	MARTIN MOTORS LLC	#5 REPAIR REAR RIGHT TIRE	09/19/2024	\$15.00	P
25240607	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	10/22/2024	\$262.48	P
25240608	ASPIRUS RIVERVIEW CLINIC	INMATE MEDICAL	10/10/2024	\$48.35	P
25240609	SOLARUS	IMPOUND INTERNET SERVICE	11/01/2024	\$155.97	P
25240610	SPARKS SEPTIC SERVICE	PUMP&CLEAN KITCHEN TANK-JAIL	10/25/2024	\$150.00	P
25240611	THEDACARE	INMATE MEDICAL	10/22/2024	\$45.63	P
25240612	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 43	10/25/2024	\$5,085.76	P
<b>Grand Total:</b>				<b>\$204,653.16</b>	



Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

October 2024

### ATV

- Patrol Hours 0
- Citations- 0
- Warnings- 0
- Held DNR safety course with 14 student certified in ATV & Snowmobile.

### BOAT

- N/A

### SNOWMOBILE

- N/A

Submitted by

Sgt. Matt Susa



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### October 2023 (09/29/27to 10/26/24)

#### Patrol

Overtime hours:	64.33
Comp time hours:	260.67
Holiday Pay/Comp hours:	0

#### Investigations

Overtime hours:	28
Comp time hours:	31.625

#### Security Services

Overtime hours:	10.5
Comp time hours:	39.75

TOTAL CALL OUT:	0
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Submitted By: Charles Hoogesteger – Operations Captain



## **Public Safety Committee Meeting**

### Security Services October 2024 Report

For the month of October, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	62
O.C. -	7
Misc. Items -	6

The miscellaneous items that were located were two (2) pairs of scissors, a window punch, pliers, a corkscrew and a holster.

Security Services screened 9,145 people entering the courthouse for the month of October. Security Services had 26 security requests from different departments within the Courthouse for the month. We also served three (3) civil process papers, assisted with one (1) jury trial and fulfilled two (2) warrants for the month.

Security Services handled four (4) complaint in the jail. The complaints were for a harassment complaint, a threats complaint and two (2) Criminal Damage to Property complaints.

Security found and returned a wallet, a backpack and even an iPad, that was located on a road in Wisconsin Rapids. We even assisted a motorist that locked his keys in his car.

During the Month, I utilize part-time employees for 47 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

I just want to make a little note here that on October 9<sup>th</sup>, marked Security Services' 5-year anniversary, here at the Wood County Courthouse.

Report submitted by: Lieutenant Bryan D. Peterson

**WOOD COUNTY JAIL**

**January - June 2024**

**DAILY POPULATION / INMATES SHIPPED OUT / EMP**

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	172	69	22	175	74	25	195	81	32	240	82	32	214	69	43	201	75	45
2	174	69	22	178	73	26	199	80	32	229	76	32	222	71	42	203	75	44
3	177	68	23	180	73	26	201	80	32	229	77	33	218	71	42	207	75	44
4	174	71	21	182	73	26	201	80	31	228	80	35	209	74	41	211	73	46
5	167	67	20	182	73	26	196	79	30	230	79	35	212	74	41	215	73	47
6	173	73	21	183	72	25	197	77	30	231	80	35	213	74	41	217	76	46
7	173	73	20	186	72	26	194	77	30	236	80	35	210	73	42	214	76	47
8	175	73	19	187	69	26	195	78	31	239	80	35	208	72	41	215	77	49
9	169	71	19	188	64	25	198	81	32	231	79	35	216	76	42	216	77	47
10	167	70	20	188	64	25	199	81	32	225	78	35	208	76	42	216	77	44
11	166	68	21	188	63	25	202	81	32	224	79	38	212	79	43	210	75	44
12	169	69	23	186	63	24	203	80	32	227	79	39	216	79	42	205	75	43
13	170	72	24	184	60	25	203	80	33	232	81	40	215	79	41	205	77	44
14	169	72	24	190	59	26	211	82	33	231	81	39	211	78	41	206	80	45
15	170	72	24	190	57	27	211	82	32	234	81	39	205	77	41	204	80	45
16	173	72	25	194	65	29	213	80	33	236	80	38	204	76	41	202	80	44
17	166	71	26	195	70	30	213	80	32	233	78	39	200	74	41	204	80	42
18	165	68	26	196	70	30	219	80	31	233	75	37	200	73	40	194	76	41
19	168	72	26	198	70	30	222	79	31	229	76	38	198	73	40	197	75	40
20	174	77	29	192	67	30	222	78	31	230	75	42	199	73	40	196	76	38
21	175	77	29	191	66	30	222	84	31	233	75	42	200	71	41	192	74	38
22	177	77	28	195	68	30	223	81	32	234	75	41	200	69	42	195	74	38
23	174	75	28	199	73	30	219	79	33	231	72	42	200	69	43	193	74	37
24	179	74	26	198	79	30	223	79	33	223	71	42	200	71	43	196	74	37
25	175	74	26	199	79	30	221	79	33	218	75	42	198	72	44	193	72	37
26	178	77	27	199	79	30	225	78	35	218	74	42	200	72	44	192	72	38
27	176	75	25	191	77	33	229	78	36	217	77	41	199	72	44	193	71	37
28	179	75	25	198	77	33	229	79	35	220	77	41	201	72	44	190	71	37
29	179	75	22	197	76	33	227	82	35	220	77	41	207	71	44	194	71	39
30	176	74	22				232	82	34	217	74	42	204	66	46	200	71	39
31	177	71	23				234	82	34				204	70	46			
WCJail	172.77			189.97			212.19			228.60			206.55			202.53		
Shipped	72.29			69.83			79.97			77.43			73.10			75.07		
EMP	23.74			27.97			32.35			38.23			42.19			42.07		
Avg Length of Stay (Days)	32.60			26.30			38.30			26.40			35.30			28.00		

**WOOD COUNTY JAIL**

**July - December 2024**

**DAILY POPULATION / INMATES SHIPPED OUT / EMP**

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	202	71	39	188	68	31	192	71	34	175	74	25	172	71	25	0	0	0
2	205	71	39	185	71	31	194	71	33	175	69	25	176	76	27			
3	209	71	39	189	73	31	192	71	33	167	69	26	184	76	27			
4	207	70	37	189	73	31	197	66	32	161	68	26	184	76	27			
5	208	70	37	189	73	30	205	67	34	163	70	25	175	75	27			
6	210	70	37	186	72	31	201	69	34	165	70	25	173	74	29			
7	210	70	35	189	72	34	201	69	34	162	70	24						
8	209	70	32	184	71	35	200	69	34	157	66	25						
9	208	68	32	181	71	37	202	69	33	162	64	26						
10	210	67	32	184	74	37	194	68	33	164	66	28						
11	211	64	32	189	74	37	193	68	32	161	67	28						
12	210	66	32	193	74	37	190	69	33	168	69	28						
13	214	67	32	191	72	37	188	69	33	164	69	28						
14	213	67	31	191	77	37	187	73	32	165	69	27						
15	216	67	31	187	75	39	187	73	32	156	67	28						
16	214	70	32	188	74	38	189	73	31	157	68	28						
17	216	70	33	187	72	37	186	72	31	154	67	28						
18	212	70	34	189	72	36	189	73	30	156	69	27						
19	212	69	34	188	72	35	193	73	29	159	73	27						
20	212	67	35	187	71	35	187	76	29	159	73	27						
21	210	67	35	190	67	36	183	75	28	160	73	27						
22	215	67	35	187	68	36	183	75	27	159	71	27						
23	214	66	36	188	67	36	184	75	27	161	70	27						
24	214	61	34	190	71	38	181	73	27	165	72	27						
25	212	69	32	190	71	37	181	73	28	168	70	28						
26	208	68	30	188	71	37	181	71	27	168	69	27						
27	202	68	33	188	68	38	174	75	26	171	69	27						
28	203	68	33	190	67	37	175	74	26	169	69	26						
29	207	68	32	189	65	35	177	74	25	162	69	26						
30	202	67	33	194	68	37	179	74	25	165	68	26						
31	190	64	31	193	72	36				166	67	26						
WCJail	209.19			188.42			188.83			163.35			177.33			0.00		
Shipped	68.00			71.16			71.60			69.16			74.67			0.00		
EMP	33.84			35.45			30.40			26.61			27.00			0.00		
Avg Length of Stay (Days)	42.50			31.20			35.20			33.90			0.00			0.00		

**2023 Yearly Averages**

<b>Total</b>	<b>194.52</b>
<b>Safekeeper</b>	<b>72.93</b>
<b>EMP</b>	<b>32.71</b>
<b>LENGTH of STAY</b>	<b>32.97</b>

<b>SK Total</b>
WP 75

Notes COVID



no new inmates



Network interruption

Color indicates low population	<b>161</b>	10/04/24
Color indicates high population	<b>240</b>	04/01/24

**WOOD COUNTY JAIL & SAFE KEEPER**

January - June 2024

**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	January		February		March		April		May		June	
	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP
1	75	69	71	74	79	81	122	82	97	69	78	75
2	77	69	73	73	84	80	117	76	104	71	81	75
3	80	68	76	73	86	80	115	77	102	71	85	75
4	76	71	78	73	87	80	108	80	91	74	89	73
5	73	67	77	73	84	79	112	79	94	74	92	73
6	73	73	80	72	87	77	112	80	95	74	92	76
7	74	73	82	72	84	77	117	80	92	73	88	76
8	77	73	86	69	82	78	120	80	92	72	86	77
9	73	71	93	64	81	81	113	79	95	76	89	77
10	71	70	93	64	82	81	108	78	87	76	92	77
11	71	68	94	63	85	81	103	79	86	79	86	75
12	71	69	93	63	86	80	104	79	91	79	83	75
13	68	72	93	60	86	80	106	81	91	79	80	77
14	67	72	101	59	92	82	106	81	89	78	77	80
15	68	72	102	57	93	82	109	81	84	77	75	80
16	70	72	96	65	96	80	114	80	84	76	74	80
17	63	71	91	70	97	80	112	78	82	74	77	80
18	65	68	92	70	104	80	116	75	84	73	74	76
19	64	72	94	70	108	79	111	76	82	73	79	75
20	61	77	91	67	109	78	109	75	83	73	78	76
21	63	77	91	66	102	84	112	75	85	71	77	74
22	66	77	93	68	105	81	114	75	86	69	80	74
23	66	75	92	73	103	79	113	72	85	69	79	74
24	74	74	85	79	107	79	106	71	83	71	82	74
25	70	74	86	79	105	79	97	75	79	72	81	72
26	68	77	87	79	107	78	98	74	81	72	79	72
27	71	75	78	77	109	78	94	77	80	72	82	71
28	74	75	85	77	111	79	97	77	82	72	79	71
29	77	75	85	76	106	82	97	77	89	71	81	71
30	75	74			112	82	96	74	89	66	87	71
31	78	71			114	82			85	70		
<b>WOOD</b>	70.94		87.52		95.90		108.60		88.03		82.07	
<b>WPSO</b>	72.29		69.83		79.97		77.43		73.10		75.07	
<b>TOTAL</b>	<b>172.77</b>		<b>189.97</b>		<b>212.19</b>		<b>228.60</b>		<b>206.55</b>		<b>202.53</b>	

MONTH	High	Low
January	80	61
February	102	71
March	114	79
April	122	94
May	104	79
June	92	74

**WOOD COUNTY JAIL & SAFE KEEPER**  
**July - December 2024**  
**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	July		August		September		October		November		December	
	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP
1	89	71	88	68	82	71	73	74	72	71	0	0
2	93	71	82	71	86	71	78	69	69	76		
3	97	71	84	73	84	71	69	69	77	76		
4	99	70	84	73	95	66	64	68	78	76		
5	100	70	85	73	100	67	65	70	70	75		
6	102	70	82	72	94	69	67	70	67	74		
7	104	70	82	72	94	69	65	70				
8	105	70	77	71	93	69	63	66				
9	106	68	71	71	96	69	69	64				
10	109	67	71	74	89	68	67	66				
11	114	64	76	74	88	68	63	67				
12	111	66	80	74	83	69	68	69				
13	114	67	80	72	82	69	64	69				
14	114	67	75	77	79	73	66	69				
15	117	67	71	75	79	73	58	67				
16	111	70	74	74	82	73	58	68				
17	110	70	75	72	80	72	56	67				
18	106	70	78	72	83	73	57	69				
19	107	69	78	72	88	73	56	73				
20	108	67	78	71	79	76	56	73				
21	106	67	84	67	77	75	57	73				
22	111	67	80	68	78	75	58	71				
23	110	66	82	67	79	75	61	70				
24	118	61	78	71	78	73	63	72				
25	110	69	79	71	77	73	67	70				
26	109	68	77	71	80	71	69	69				
27	100	68	79	68	70	75	72	69				
28	101	68	82	67	72	74	71	69				
29	106	68	85	65	75	74	64	69				
30	101	67	85	68	77	74	68	68				
31	94	64	81	72			69	67				
<b>WOOD</b>	105.87		79.45		83.30		64.55		72.17		0.00	
<b>WPSO</b>	68.00		71.16		71.60		69.16		74.67		0.00	
<b>TOTAL</b>	209.19		188.42		188.83		163.35		177.33		0.00	

2024 Safe Keeper Averages		
WOOD Co Jail	85.31	108
WAUPACA Co	72.93	75
Total Population	194.52	183

Yellow    Shut down for COVID

MONTH	High	Low
July	117	89
August	88	71
September	100	70
October	78	56
November		0
December	0	0

no new inmates

Waupaca	Limited SK
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Network interruption



# SAFE KEEPER DIFFERENCE 2023

MONTH	BED DAYS	WOOD CTY COSTS \$34.55/DAY	OUT OF COUNTY Including Wages/mileage \$44.78/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2023 TOTAL AMOUNT
January	2241	\$77,426.55	\$100,351.98	\$22,925.43	\$22,925.43	\$26,199.03
February	2025	\$69,963.75	\$90,679.50	\$20,715.75	\$43,641.18	\$27,293.64
March	2479	\$85,649.45	\$111,009.62	\$25,360.17	\$69,001.35	\$27,825.60
April	2323	\$80,259.65	\$104,023.94	\$23,764.29	\$92,765.64	\$24,664.53
May	2266	\$78,290.30	\$101,471.48	\$23,181.18	\$115,946.82	\$27,743.76
June	2252	\$77,806.60	\$100,844.56	\$23,037.96	\$138,984.78	\$25,820.52
July	2108	\$72,831.40	\$94,396.24	\$21,564.84	\$160,549.62	\$27,580.08
August	2206	\$76,217.30	\$98,784.68	\$22,567.38	\$183,117.00	\$26,260.41
September	2148	\$74,213.40	\$96,187.44	\$21,974.04	\$205,091.04	\$26,362.71
October	2144	\$74,075.20	\$96,008.32	\$21,933.12	\$227,024.16	\$29,227.11
November	448	\$15,478.40	\$20,061.44	\$4,583.04	\$231,607.20	\$26,782.14
December	0	\$0.00	\$0.00	\$0.00	\$231,607.20	\$25,380.63
<b>TOTAL</b>	22640	\$782,212.00	\$1,013,819.20	<b>\$231,607.20</b>		<b>\$321,140.16</b>

\$34.55

\$44.78

## Electronic Monitoring 2024 Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2024 Total Amount	2023 Total Amount
January	23.74	\$21,563.04	\$21,563.04	\$33,432.32
February	27.97	\$23,766.11	\$45,329.15	\$26,158.44
March	32.35	\$29,383.51	\$74,712.66	\$28,747.73
April	38.23	\$33,604.17	\$108,316.83	\$31,006.60
May	42.19	\$38,321.18	\$146,638.00	\$27,833.17
June	42.07	\$36,979.53	\$183,617.53	\$24,712.84
July	33.84	\$30,736.87	\$214,354.41	\$24,520.42
August	35.45	\$32,199.24	\$246,553.64	\$22,061.27
September	30.4	\$26,721.60	\$273,275.24	\$20,258.04
October	26.61	\$24,169.86	\$297,445.10	\$27,274.27
November	0	\$0.00	\$297,445.10	\$29,669.18
December	0	\$0.00	\$297,445.10	\$26,776.34
<b>TOTAL</b>	<b>47.55</b>	<b>\$297,445.10</b>	<b>\$297,445.10</b>	<b>\$322,450.62</b>

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings



# SAFE KEEPER HOUSING

## 2024

MONTH	Other Facility	Other Facility	Other Facility	WAUPACA	MONTH TOTAL	2024 YTD TOTAL	2023 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$86,687.50	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$173,375.00	\$195,225.00
MARCH	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$260,062.50	\$293,625.00
APRIL	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$346,750.00	\$392,025.00
MAY	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$433,437.50	\$490,425.00
JUNE	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$520,125.00	\$588,825.00
JULY	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$606,812.50	\$687,225.00
AUGUST	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$693,500.00	\$785,625.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$86,687.50	\$86,687.50	\$780,187.50	\$884,025.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$780,187.50	\$982,425.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$780,187.50	\$1,080,825.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$780,187.50	\$1,179,225.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$780,187.50</b>	<b>\$780,187.50</b>		<b>\$1,179,225.00</b>

2024 is a 75 average

Waupaca \$38.00 per bed per day (75)

Wood County Sheriff's Department Kitchen Report 2024						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	2871	2803	2780	0	8454	\$24,909.05
February	2793	2717	2791	0	8301	\$20,927.98
March	2947	2871	2911	0	8729	\$21,317.12
April	4167	4112	4095	0	12374	\$28,176.82
May	2742	2668	2660	0	8070	\$20,693.80
June	2586	2553	2487	0	7626	\$21,138.76
July	3995	3911	3923	0	11829	\$22,599.64
August	2538	2462	2437	0	7437	\$21,062.52
September	2746	2743	2625	0	8114	\$21,227.01
October	2756	2645	2627	0	8028	\$25,617.86
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
<b>TOTAL</b>	<b>30141</b>	<b>29485</b>	<b>29336</b>	<b>0</b>	<b>88962</b>	<b>\$227,670.56</b>

Cost per meal **\$2.56**

Cost per day **\$7.68**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79
Number of Meals	122,668	111,439	81,970	86,838	80,356
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25
	2023	2024	2025	2026	2027
Food & Labor	\$248,125.14	\$227,670.56	\$0.00	\$0.00	\$0.00
Number of Meals	87,953	88,962	0	0	0
Cost per Meal	\$2.82	\$2.56	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	\$8.46	\$7.68	#DIV/0!	#DIV/0!	#DIV/0!
	2028	2029	2030	2031	2032
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

**WOOD COUNTY SHERIFF'S DEPARTMENT  
JAIL DIVISION  
TEK84 INTERCEPT BODY SCANNER 2024**

MONTH	FOUND ITEMS		CONTRABAND FOUND		DRUGS		TOTAL SCANNED		Monthly
	Male	Female	INTERNAL	EXTERNAL	MALE	FEMALE	MALE	FEMALE	Total
JANUARY	0	0	0	0	0	0	131	47	178
FEBRUARY	0	1	1	0	0	1	142	49	191
MARCH	0	0	0	0	0	0	130	56	186
APRIL	0	1	1	0	0	1	106	55	161
MAY	0	0	0	0	0	0	131	43	174
JUNE	0	0	0	0	0	0	126	40	166
JULY	0	0	0	0	0	0	146	41	187
AUGUST	0	0	0	0	0	0	124	38	162
SEPTEMBER	0	0	0	0	0	0	118	39	157
OCTOBER	0	1	0	1	0	1	140	40	180
NOVEMBER	0	0	0	0	0	0	0	0	0
DECEMBER	0	0	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>3</b>	<b>1294</b>	<b>448</b>	

TOTAL SCANNED

<b>1742</b>
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